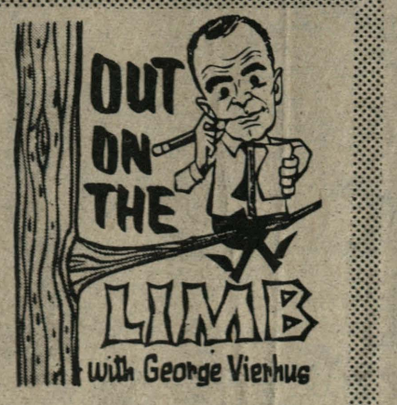


RESIDENTS IN THE NEW Leep subdivision in Campbell (off Pollard Road and across the creek from the City of Saratoga) were probably vastly relieved (as were a lot of other people) to learn recently that the street trees in their tract are of the approved variety.

Their roots are not expected to damage sidewalks.

Bill Wren, of the city's public works department, was directed to investigate the type of trees that had been planted in the Leep tract after one of the residents (Neil Waldo) had reported that the trees looked like Chinese Elms.

And Chinese Elms, as so many have found out much to their chagrin, have a tendency to send their roots up and through cement in curbs and sidewalks.

In many areas where Chinese Elms had been planted in the parkways, heavy damage had been done to walks and curbs.

The offending trees have had to be removed in most cases and replaced by more acceptable trees as far as root structure is concerned.

Bill's investigation showed that the street tree selected for the Leep tract was the "Evergreen" elm which happens to look very much like its relative, the Chinese elm but, fortunately, does not have the same root characteristic.

It also, supposedly, is not subject to the disease which has been prevalent with the elms in town on the Chinese side of the family tree.

Consequently the Chinese elm has been "outlawed" for a street tree.

Bill hastened to explain that all oriental trees had not been outlawed in town. Some oriental varieties are just dandy But not the Chinese elm.

-0-

BUT WHAT IF BILL'S report had revealed that the street trees in the Leep tract belong to the Chinese branch of the elm family and they would have to be replaced.

We shudder to think how the residents in this attractive new subdivision would have reacted.

You see that about the same time the residents had undergone a traumatic experience that also had to do with trees.

You may recall that considerable publicity had been generated by the actions of a number of housewives in the tract when they protested the widening and "improving" of the creek channel.

The housewives objected vigorously to the flood control people removing some of the stately old oak trees along the bank. Clumps of eucalyptus trees were also in the way of the new channel.

The gals agreed that maybe the widening and improving of the creek channel was necessary to prevent flooding. But they thought that the engineers could have been more considerate and imaginative in their planning.

The protests resulted in a conference and a better understanding.

But can you imagine what the uproar could have been?

If it had been discovered that the street trees that had been planted in the tract were of the wrong variety—and would have to come out,—

TIMBER!!!

-0-

THE OPENING OF FISHing season saw hundreds of local residents rushing off in all directions in search of the best spots to catch their finny friends.

Many traveled hundreds of miles the night before the season opened in order to be on hand at their favorite location when the sun came up.

This exodus of fishermen is a traditional part of the whole set up. But we still chuckled when we read that the Department of Fish and Game was "planting" 23 streams in the central coastal region with catchable trout.

The planting was done following the opening of the season to provide good fishing for early season anglers, ac-

(Continued on page 2)

EVEN A BOAT--Three volunteer workers (left to right) Bill Wren, (city); Chuck Hawthorne, (Campbell High); and Warren Clark, (city); loan an old row-boat onto a truck during the highly successful "large item" clean-up day last Saturday. During the day 29 truckloads of large items were hauled to the dump by volunteer workers.

CLEANER-UPPERS--High school students joined adults in the clean-up day last Saturday. Here five workers pose by one of the heavily-loaded trucks. Left to right, David Angell, Campbell High; Finn Bo Peterson, foreign exchange student from Denmark; Mrs. Jeanette Watson, committee chairman; Lee Neal and Jeff Whitaker, (city).

The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol 76. No. 19 Wednesday May 8, 1968

378-9136 35 Dillon Avenue

Next Monday night

City Council to get "tower" report

Whether it is legal and feasible to locate Campbell's new civic center in a 17-story tower on the former Brynteson Ranch property at Campbell and Bascom avenues might possibly be determined next Monday night (May 13) at the regular City Council meeting.

At the meeting City Manager Bob Stephens is scheduled to make a "feasibility report" on the proposal of Fred Sahadi, local developer, who recently purchased the 40-acre Brynteson Ranch from which the trees have already been removed.

Stephens was directed by the City Council on April 22 to investigate all phases of the Sahadi proposal which would place the civic center tower adjacent to the unique Spanish-styled commercial-cultural center planned by Sahadi for 20 acres of the property.

The city would use $1,200,000 in bond money to purchase the building.

Under Sahadi's plan, the city would have title to the entire building but would take over four or five floors of the tower. The upper floors would be leased back to Sahadi and Pittsburgh-Steel Co., his "partner" in the project. The steel firm has a 17-story steel superstructure already fabricated. It had been planned for a San Francisco structure that never was built.

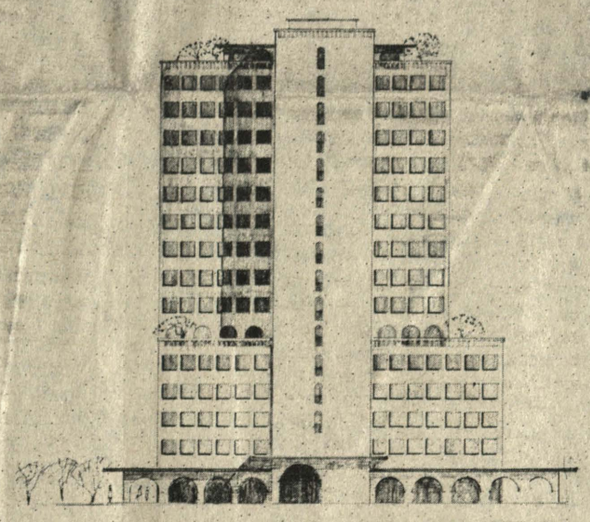
The report by Stephens is expected to include a written statement from the city's bond counsel outlining the legal ramifications of the situation.

The report will also describe how the various city departments, including the library, can fit into the multi-story structure. It probably will also touch on maintenance problems and details with respect to the furnishings.

Based on the "feasibility report", the council could approve the proposal in principle and schedule a public hearing on the matter. A public hearing would also have to be held by the Planning Commission.

On the other hand, the council could reject the proposal which would end the matter right there or could defer action for further study.

If the council approves the idea, a public hearing could be set for May 27 by the council with the Planning Commission hearing scheduled for May 23.



WILL THIS BE CAMPBELL'S FUTURE CIVIC CENTER?

City scores in clean-up

More than 300 Campbell residents last Saturday took advantage of the free "large item pickup service" as part of the annual clean-up day program for the city under the direction of the Citizens Beautification committee, headed by Mrs. Jeanette Watson.

Nine huge trucks, furnished by Western Gravel, Green Valley Disposal, Nelson Bros. Trucking and the Gomes Ranch, made 29 trips to the dumping grounds during the day to haul between 125-150 tons of large items.

The trucks were driven by city employees and volunteer labor did the loading and unloading. The volunteers included members of the Campbell High Key Club and Interact Club, in addition to local service clubs and the Chamber of Commerce.

Of the 300 pickups made, 152 were from the coupons that were clipped from The Campbell Press by local residents. Phone calls accounted for the rest.

Luncheon for the workers was served at noon at the Campbell Park. Supplies for the luncheon were donated by local firms. Mrs. Sharon Scott was luncheon chairman assisted by members of the Campbell Garden Club, JayCettes and Camp Fire Girls.

In addition to the large-item pickup service, 14 trees were planted Saturday on Winchester Blvd. between Rincon and Campbell avenues.

LUNCHEON AIDES--Under the direction of Mrs. Sharon Scott, luncheon was served to approximately 100 volunteer workers at Campbell Park in the clean-up day program last Saturday. Assisting in the serving were (left to right) Mrs. Maude Smith; Garden Club; Susan Glover, Camp Fire Girls; Mrs. Carol King, JayCettes; Mrs. Ruth Hartman, vice-chairman Citizens Beautification Committee.

On Thursday and Tuesday

Public hearings reveal future plans

This Thursday, May 9, at 8 p.m. the Planning Commission will hold a public hearing in the City Council chambers on the proposed land use and recommended zoning for Specific Area I (San Tomas Expressway area).

But the hearing that is expected to develop the most interest among local citizenry is scheduled for next Tuesday, May 14, when Specific Area II (central city core) comes to bat.

Although not part of the original so-called "701" planning study, it is expected that the dramatic Fred Sahadi proposal which would locate the civic center in a 17-story tower at Bascom and Campbell avenues will enter the picture next Tuesday when the future of the downtown area is discussed.

The Sahadi proposal came after the federally-subsidized '701' study had been almost completed.

The hearing next Tuesday will also include discussion on the proposed loop system for Campbell Ave. as well as a recommendation that urban renewal be considered for the downtown area.

Four hearings have been scheduled by the Planning Commission on the revision of this city's general plan as recommended by Charles Cavanagh, planning consultant from Management & Economics Research Incorporated (MERI) of Palo Alto.

The planning program is underwritten for the most part by a grant by Federal Housing and Urban Development.

The first hearing, held on Monday, April 29, touched on all three specific areas that are included in the planning recommendation.

The hearing on Specific Area II (the central city area) will be held on Tuesday, May 14 and on Specific Area III (San Tomas neighborhood) on Tuesday, May 28.

The plan for Specific Area I which will be described this Thursday in detail is a part of Campbell's more recent urban development. Residential development is of good quality and commercial developments have been restricted to three neighborhood centers and strip development along the west side of Winchester Blvd.

Area I contains about 2,500 dwellings and an estimated population of 8,000 and is expected to have a population of 15,700 when fully developed.

The bulk of the vacant land in the area adjoins San Tomas Expressway. Approximately 5% of the area is proposed for commercial development and no land has been reserved for industrial use. The proposed commercial development is less than that presently permitted by existing city ordinances.

"IN LIEU" FEES

State Controller Houston I. Flournoy has reported distribution of $127,482,400 to cities and counties as a partial advance on their share of State-collected "in lieu" vehicle license fees.

Flournoy said Santa Clara County's share was $3,011,033. 30. Campbell received $95,304.23.

Proposed college bond issue may include site for Campbell

Campbell for the first time will have a specific and definite place in the West Valley College's future, if voters in the junior college district approve a proposed bond issue as recommended by William J. Homan, district trustee.

Homan's proposal, which was referred to the citizens advisory committee, headed by Leon Poe, would call the bond election, for late summer or early fall, the fourth in the district's five-year history.

The recommendation suggests that the bond issue raise funds for four different projects, including the purchase of a site in Campbell suitable for central office, special classes and central warehouse.

The other phases of the bond issue would allow for the completion of the Saratoga campus; complete the purchase of the site for the Santa Clara "Mission Campus" and proceed with plans for early development of that site, and purchase a site southeast of Cambrian Park for a third campus as scheduled in the college master plan.

On the motion of Trustee Bob Brydon, the board referred the matter to the advisory committee for a report on the feasibility of the issue, the possible dates for the election and the amounts of bonds to be called for.

The ceiling for the issue is set at $30 million as regulated by law. In 1964 a bond issue for $16 million was turned down. A $17.8 million issue was rejected in 1965 and a $20.5 million defeated in 1966.

At the same meeting, the board authorized creation of a "Hyde Park Corner", a free speech student forum area, to be located on the football field on the Campbell campus,

(Continued on Page 2)

TREE-PLANTERS--Some of the volunteers on Saturday who assisted in the planting of 14 trees on Winchester Blvd., from Campbell to Rincon avenues. Left to right, Mayor Bill Smeed; Joan Bumgartner; Kathy Watson; Terry Watson; Herman Rice; Joey Watson and Jerry Scott.

Trash pickup on Friday

Free trash pickup service will be offered residents within the city limits of the City of Campbell this Friday, May 10.

Residents desiring to take advantage of the curbside service must place the trash on the curbs in front of their residences by 7 a.m. this Friday.

The trash must be in boxes or bundles that can be handled by one man.

Green Valley Disposal Co., the firm that has the garbage and trash franchise within the city limits, offers the curbside service twice each year as part of the franchise agreement with the city.

Editorial

"Tower" opposition

Quite naturally the dramatic proposal of Fred Sahadi which would locate the civic center (city hall and library) in the first five floors of a 17-story building has generated opposition.

The "tower" would be located adjacent to the unique commercial-cultural center to be developed at Campbell and Bascom Avenues.

It is so big an undertaking that many people are hard pressed to envision it. They are prone to oppose it just because of its bigness.

And admittedly it takes imagination to picture this city's city hall in such a structure, which would be the tallest building in the county.

Many people in Campbell are just not ready for such a step....After all the past history of this community indicates that many local residents have no desire to do anything on a civic basis that would be exciting. They prefer to follow stereotyped patterns of the past.

Many are content to have their community remain in the background and have the rest of the world pass it by.

The three basic arguments against the proposal that we have heard bandied about, seem to us, to have definite weaknesses.

One argument maintains that it is wrong for the city to be "tied up" with a private developer.

We fail to see any validity to this, provided there are adequate safeguards for the city's legal protection, and, especially, if the citizens themselves are to be the beneficiaries.

In our opinion, the test should be whether it is a good deal for the taxpayers and we heartily are in agreement with such joint projects that benefit all parties concerned.

Another argument claims that a 17-story civic center tower is not the kind of "image" that is desired by this community. The image should be of the old-fashioned or quaint variety. Campbell should do nothing so exciting as having a "civic center tower".

In our opinion, such an attitude precludes this community from ever establishing its own unique identity which we think is of utmost importance.

Those of us who have labored these many years to remove some of the "stigma" that went with the "cannery town" appellation realize how difficult it has been to make any change in the picture.

Those of us who not only live in the community but also make our livelihood here are probably more aware of this attitude on the part of "outsiders" than those who live here and make a living elsewhere...or vice versa.

In our own case with ALL our eggs in the Campbell basket, we are mighty tired of this down-the-nose condescending attitude. We would like to see Campbell take its rightful place among the communities of the county.

In our opinion we need this drastic change in community climate that a civic center tower will bring about.

Another argument that has been presented against the tower is that it will be harmful to the so-called downtown core of Campbell Ave.

This, to us, seems to be the weakest point of all, for we have been a close observer of the so-called "downtown core" for more than 12 years.

In our opinion, it will take more than a civic center to revive it. Urban renewal is the only answer in our book for the problems that face the "old" Campbell.

And there are other problems about the so-called "downtown" involving finances that should be reviewed on the basis of the city as a whole.

We maintain that it would be grossly unfair to literally "pour taxpayers' money" into the development of a civic center in the present downtown core without first closely examining the entire picture from the point of traffic patterns, land acquisition and, yes, "image".

It is our considered opinion that what is best for all the taxpayers of the city should be the criteria and not just what is best for a chosen few...even if the few are part of the "old" downtown.

Let us remember that the so-called loop system for Campbell Ave. is only on paper at the present time... If it is developed, it will mean that much, much more land must be acquired for the civic center that has been contemplated.

Let us also remember that both Central and Campbell avenues are now inadequate to serve the proposed civic center in the "downtown". Both thoroughfares would have to be vastly improved at a tremendous cost.

Let us also remember that the cultural-commercial center that is planned for Campbell-Bascom will be developed, even if the 17-story tower is not built. This, in itself, will change the future of this community.

Let us also remember that the Sahadi proposal specifies that the city receives clear title to the land and building and that it also allows for the future expansion (even up to all 17-floors).

And let us all remember just because something is new and different that it is not necessarily bad.

It can be exciting and worthwhile for the community as a whole.

The Campbell Press

Serving the Hub of the West Valley Since 1895

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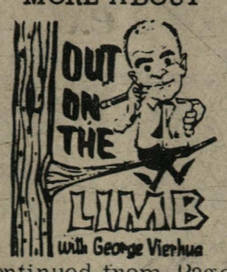


(Continued from Page 1)

cording to news release.

Two of the streams that were to be stocked with catchable-size rainbows were in Santa Clara County:

Stevens Creek Reservoir AND the Campbell Percolation Pond.

While neither one of the locations could exactly be classified as "streams", apparently there was fish in both of 'em ready for plucking.

We betcha the luck is just as good here in Campbell's backyard as it was in those favorite spots miles away.

But traveling is part of the sport.

Some avid anglers even maintain that fish taste better the farther they are caught from one's home.

We don't know about that.

But we do have a long-time friend who loves to fish for salmon.

One year in adding up the expenses of his fishing expedition, he figured that the salmon he had caught cost about $10 per pound.

You know we tasted some of that gilded salmon.

Frankly, it wasn't that good

-0-

FIRST VALLEY BANK was the successful bidder for $500,000 in municipal improvement bonds for the City of Campbell.

First Valley was the lowest of four banks in the bidding, offering an average net interest of 4.99 per cent on the 25-year bonds.

The $500,000 in bonds that were offered for sale by the city are the first of the $2,620,000 in general obligation bonds voted by the electorate last October.

Of the $500,000, streets improvement projects get $100,000, including $25,000 for the city's share of the Rincon Ave. pedestrian overpass. Another $250,000 will go toward fire station construction and $150,000 has been allocated for land acquisition for the civic center complex.

The city sold the bonds to First Valley at a special meeting on Tuesday, April 23, so it was too late to report it ir our April 24 issue.

The item was overlooked for next issue, May 1. Bob Blonder, assistant vice-president and manager of the First Valley Bank in Campbell, rightfully thought it was odd that there was no mention of the feat of his bank in our sheet.

It really wasn't odd, Bob.

It was just plain carelessness on our part.

Incidentally, Bob mentioned that some people had told him that they were unaware that First Valley had been the successful bidder, beating out the bigger boys in the banking game.

There had been nothing, you see, in The Campbell Press about it.

Both San Jose papers had carried the news story on First Valley's achievement in addition to running a good sized announcement-ad on the financial pages of the two papers.

There is a moral here, if you look for it.

-0-

SELLING BONDS OF A city is quite a complicated maneuver...and you had better believe it...

There is not much room for error.

In Campbell's case, a special bond counsel (Orrick, Herrington, Rowley & Sutcliffe of San Francisco) and a financial advisor (Schwabacher-Rafferty & Co. also of San Francisco) act for the city.

One of the jobs of the bond counsel was to distribute a 20-page booklet they had prepared extolling the virtues of Campbell and announcing the sale of the bonds on April 23.

The book was sent to financial institutions all over the country.

Ironically, it was First Valley, whose branches are confined to Santa Clara County alone, that submitted the low bid.

Incidentally the 12-page booklet is jam-packed with salient points about Campbell. Some that even we didn't know.

It lists, for example, that IBM has the highest assessed valuation in town with $1,388,710; followed by Campbell Water Co., with $501,031; Fred Sahadi, $496,270 (and that's without the 40-acre Brynteson Ranch acquisition); Breuner's, $355,710; Hamilton Plaza, $289,664; Joseph Costello, $258,570; Ivan Kucich, $213,420; Ira Kirkorian, $246,680; Walter R. Keesling, $199,280 and Campbell Community Hospital, $191,820.

There are many other little tidbits of civic information in the booklet that make interesting reading, plus illustrations of buildings, etc., including, for example, one of the new St. Lucy's Catholic Church which was opened last summer.

Unfortunately, the church was identified as St. Mary's—

But that error didn't affect the bonds.

First stage ends for storm drain project

With the completion of the first stage of the Campbell Ave. storm drain construction project expected this week between Harrison and First St., that section of the street will then be opened to traffic and conditions will be almost normal again, according to Dave Valkenaar, project engineer.

Traffic conditions, however, will remain normal only until the contractor begins the installation of drop inlets to catch the storm water runoff.

Construction activities have moved to Los Gatos Creek on Campbell Ave., where the outfall structure will be installed. Following that phase, action will proceed west on Campbell Ave. to connect with the pipe that has been placed under the railroad tracks.

This section of the system, Valkenaar reports, consists of 10,113 feet of 42-inch diameter reinforced concrete pipe main and includes four manholes, six drop inlets and several hundred feet of 12-inch and 15-inch pipe from the drop inlets to the manholes.

Detours and no parking areas are again to be expected in and around the construction areas. East-bound traffic will again be detoured and will travel south on Railway Ave. or Dillon Ave. to Central Ave. Then east on Central to Dillon or Gilman Ave. and then north to Campbell Ave. Motorists are asked to be alert to new stop signs and to newly posted no parking areas.

Motorists are advised to avoid using Campbell Ave. as a through route between Winchester Blvd and Bascom Ave.

Valkenaar also said that the sidewalks are always kept open so that pedestrian traffic may get through to the homes and businesses.

MOTORCYCLES

In 1965, there were 1,534 motorcycle fatalities in this country.

MORE ABOUT

College bonds

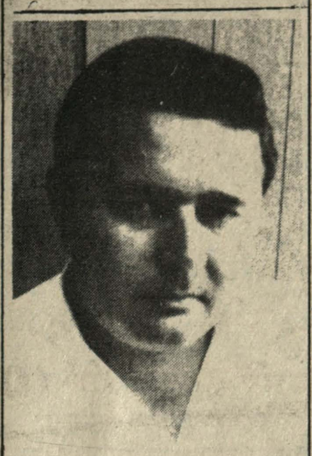
(Continued from Page 1)

with amplification equipment provided from 12:30 to 1:30 p.m., Tuesdays and Thursdays. Scheduling for use of the facilities will be provided through the office of the Dean of Student Activities.

The board also approved final plans for a 164-feet by 75-feet swimming pool with a maximum depth of 14 feet to be located on the Saratoga campus. Low bidder was Max D. Schenck, Inc., who built the International Swim Center in Santa Clara. The successful bid was $399,155 to include a 30x60 foot building to house pool equipment.

Approval was also given for payment of $416,914.86 in 1966-67 tuition fees for San Jose City College and a progress payment of $195,764.24 to Barnhart Construction Co. for work on the engineering-technology building on the Saratoga campus.

The board also authorized the calling for bids for a tractor to be utilized on the Saratoga campus and approved an agreement with Guadalupe College for use of its organ and piano facilities by West Valley College students for the remainder of the school year for $300.



GOVERNOR--Don King, president of the Campbell JayCees, was elected district governor of District 4 of the California JayCees at the district meeting in Los Gatos on Saturday. District 4 which extends from Santa Clara to King City has more than 800 JayCees in 13 clubs.

King, employed by the City of Campbell as a surveyor, is a charter member of the Campbell JayCees organized in 1964. Previous to that he was a member of the San Jose club. He has served the Campbell club as director, vice-president and president.

He and his wife, Faith, and their five children live at 3181 Verdant Way.

THE WORK OF VANDALS--Rev.Ben Gould surveys the wreckage of the Campbell Methodist Church Nursery School Co-op playyard following the April 30 fire. With him are Mary and Jim Sheehan.

Vandals get blame for nursery fire

Vandals struck a malicious blow Tuesday, April 30, destroying by fire all of the outdoor equipment and playhouse used by the pre-school children at the Pre-School Methodist Parent's Nursery Co-op.

This is only one in a series of mishaps that have plagued the nursery school located on the Methodist Church grounds at 1675 Winchester Blvd. Play equipment designed for the "tiny" set has been so persistently vandalized that it was necessary to store it overnight in an equipment shed–which was also burned to the ground in the Tuesday fire.

Pet animals have been killed or removed, windows broken and other incidents have hampered the efforts of the 50 families who are cooperatively working together to give their children organized play and educational opportunities while they themselves obtain a much needed "space of time" away from their energetic off-spring.

Fire department personnel theorize that lighted matches were thrown into the playhouse by juveniles, two of whom were observed running from the scene shortly before the building burst into flames. No actual value can be placed on the equipment destroyed, according to Mrs. Richard Sheehan, president of the group, as no one has yet placed a price tag on the joy the children receive in playing together.

The church fence was also badly damaged by the flames which were contained before the church buildings were burned.

IN VIETNAM

Army Private First Class Donald M. Duncan, 22, whose parents, Mr. and Mrs. Robert M. Duncan, and wife, Teresa, live at 1035 W. Latimer Ave., Campbell, was recently assigned as a manual central office repairman with the U.S. Army Strategic Communications Command's Long Lines Battalion North near Cam Ranh Bay, Vietnam.

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spiritual discovery

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Christian Science lecture

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McCabe Hall, Civic Auditorium
Care for young children provided
Sponsored by Second Church of Christ, Scientist
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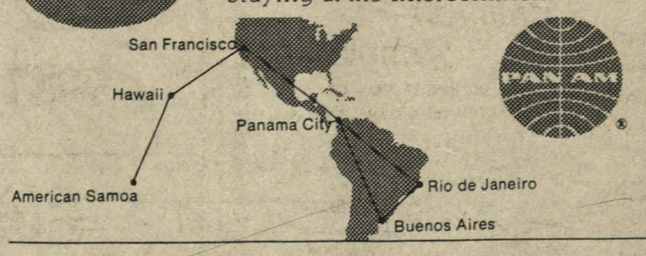
Free drawing—53 winners.

3

EXOTIC VACATIONS-FOR-TWO
First prize: *12-DAY all-expense tour for two of Rio de Janeiro, Buenos Aires and Panama City via Pan American Jet Clipper.®*
Second and Third prize: *9-DAY all-expense tours for two via Pan Am Jet Clipper,® to Honolulu and Pago Pago, staying at the Intercontinental Hotel.*



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• Spanish decor and tacos for St. Lucy's Fiesta

Tacos, pinatas, Spanish singers and decorations to match will be in order Saturday and Sunday, May 18 and 19 when St. Lucy's Spanish Fiesta takes over the parish grounds, 2350 Winchester Blvd

Daily entertainment by the Carta Brava Trio, through the courtesy of El Charro Restaurant No. 3 will enhance the Spanish atmosphere, according to chairmen Tom Miltimore and Mrs. Arthur Gonzales.

Novelties, art exhibits, games for all ages will be offered with hot dog booths and hamburger stands for those who don't go the "tacos" route.

A broasted chicken dinner will be served on Sunday from 12 noon to 6 p.m. Proceeds from the fiesta will benefit the additional recreational facilities for Kennelly Hall, the recently converted former St. Lucy's church.

Other committee workers include Ray Snyder and Mrs. William Cole, refreshments; William Kirmayer, booths; Gerald Girourard and Mrs. Henry Hamann, publicity; Lawrence Petulla, entertainment; Mrs. Dennis McEfee, decorations; Tom Nagengast and Mesdames Jack Cody, Bart Miller and Peter Ricci, games and prizes.

FIESTA FESTIVITIES--Mesdames Arthur Gonzales and Dennis McEfee display one of several pinatas that will be offered for sale at St. Lucy's Fiesta May 18, 19 on the parish grounds.

Recent wedding vows exchanged

The Valley Neighborhood Church was the setting for the recent wedding of Mary N. Howard and Dallas B. Harms. Mary was gowned in a traditional gown of Chantilly lace with a sabrina neckline and chapel train. Her silk illusion elbow length veil was held in place with pearls and crystals over lace and a white rosebud and stephanotis bouquet completed the picture of the perfect bride as she was given in marriage by her father, Walter Howard.

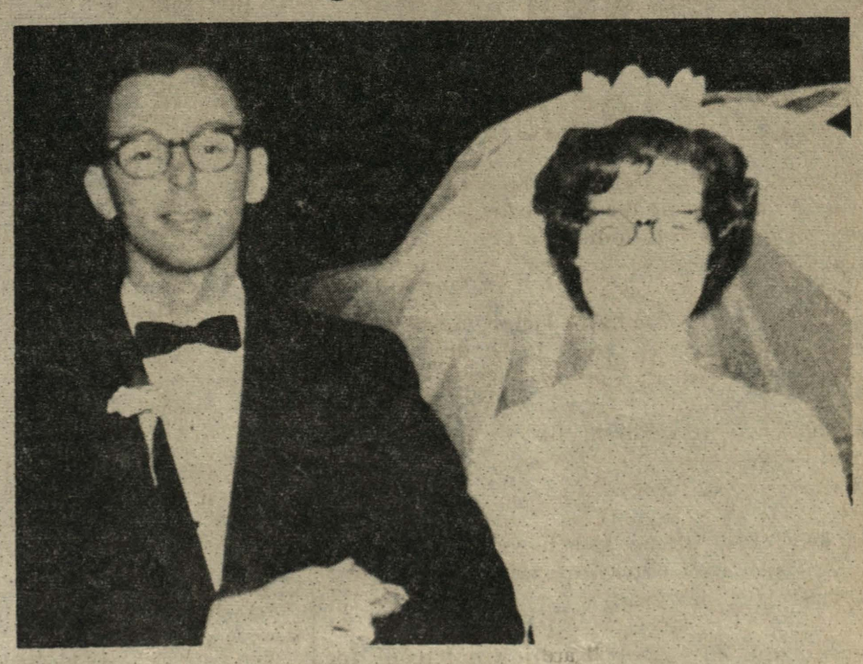
A 1965 Campbell high school graduate Mary has attended college at West Valley and Biola College. The daughter of Mr. and Mrs. Walter A. Howard of 60 N. Milton Avenue, she is presently employed at Campbell Community Hospital.

Mary's college roommate, Miss Linda Carter of Fortuna served as maid of honor dressed in a street length turquoise brocade identical to the bridesmaids gowns worn by Miss Susan Moffatt and Mrs. Thomas Smith. All three carried blue and white bouquets with the maid of honors' being accented with blue Dutch Iris.

Mrs. Howard chose a pink sheath dress with matching coat for her daughter's wedding. Matching accessories and a white orchid corsage completed her ensemble, while the grooms' mother wore blue lace with matching blue accessories and a white orchid corsage.

The groom, the son of Mr. and Mrs. Harry Harms of 305 Carlton Ave. is also a graduate of Campbell high school. After serving three years with the U.S. Army he is now attending West Valley College and is also employed at the Campbell Community Hospital. David Aker served as best man with David Howard, Ronald Draper and Mark Plowman ushering. Mrs. Lee Wood sang "My Beloved" and "Wedding Prayer" accompanied by Mrs. David Gathard at the organ.

Over 300 guests gathered at the reception held in the Fireside room of the church to watch the new Mr. and Mrs. Harms cut their five tiered wedding cake. The newlyweds are now making their home in San Jose following their honeymoon to Carmel.



MR. AND MRS. HARMS

WHO WILL BUY?--Stuffed animals are being offered for sale by Mesdames Arthur Gonzales, Benny Garcia and Dennis McEfee to Tom Miltimore, Ray Snyder and Gerald Girourard as the group prepares for St. Lucy's Spanish Fiesta on May 18, 19.

A KITTY WITH A COLLAR

About two months ago, the owners of the Campbell Travel Service found a very pretty pussy cat, complete with collar, in the parking lot behind their Campbell Ave. office. Walt McCall, who has the veterinary hospital on Winchester Blvd., has been keeping the turtoise shell feline, says it's a darn shame that her owners never advertised for her.

His phone number is 378-5190.

WINCHESTER THEATRE NO 1
From Hi way 17 take Camden Ave. Turnoff to Casey to McGlincy
377-6266 CAMPBELL
FREE CAR HEATERS
Open 6:30 Sun.-Thur. 6:00 Fri.-Sat.
COLOR
A STRANGER IN TOWN
Tony Anthony
—ALSO—
A MAN CALLED DAGGER
Terry Moore - Jan Murray
COLOR

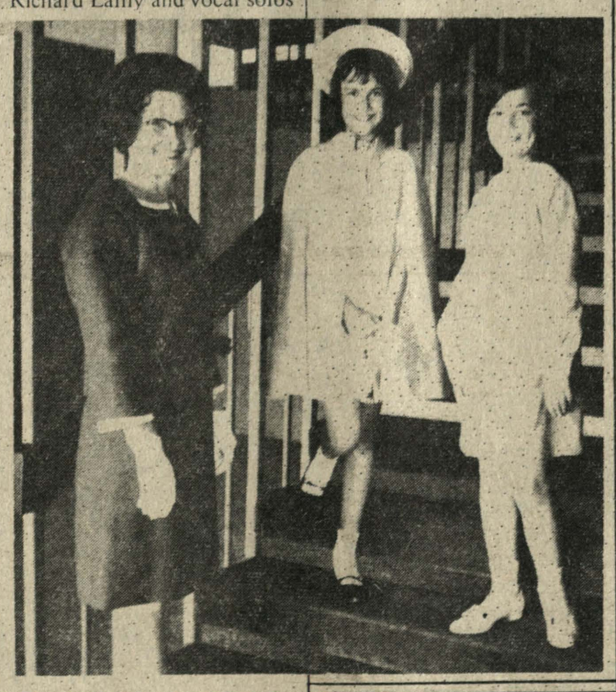
WINCHESTER THEATRE NO 2
From Hi way 17 take Camden Ave. Turnoff to Casey to McGlincy
377-6267 CAMPBELL
FREE CAR HEATERS
SHOW STARTS AT 7:00
COLOR
YOURS, MINE AND OURS
Henry Fonda
Lucille Ball
—ALSO—
BIG MOUTH

WSCS presents "Sew Pretty" Fashion Show

"Sew Pretty" is the theme of the Mother-Daughter Fashion Show and Tea to be presented by members of the Woman's Society of Christian Service of the Campbell First Methodist Church on Saturday May 11, 1968.

The program, which begins at 2 p.m. in Fellowship Hall, will feature home sewn fashions, modeled by the members Tips to help with sewing problems by Mrs. Ben Johnson; a Tribute to Mothers by Mrs. Richard Hoyt; music by Mrs. Richard Lamy and vocal solos by Mrs. Stanley Preshaw and Miss Marsha Hinkley. Mrs. Louis Brandon and her daughter, Miss Karen Brandon, will serve as commentators.

Chairmen for the event are: Mrs. William L. Palmer, general chairman and decorations; Mrs. Edward Freiria, models; Mrs. Vernon Gring, ticket sales; Mrs. Robert Smith, dessert; Mrs. Gerald Snyder, kitchen; Mrs. Harold Strong, room arrangement; and Mrs. Alan Richards, publicity and programs.



"PRETTY AS A PICTURE"--Misses Sally Palmer and Julie Freiria show off the garments they will model during the "Sew Pretty" Fashion Show to Mrs. Louis Brandon, one of the commentators.

Mrs. Girdner to host Faculty Wives meeting

The West Valley College Faculty Wives and Women will meet the recipients of their scholarships when the group meets Thursday, May 9. The meeting will be held in the home of Mrs. Jerry Girdner of 19625 Braemer Dr. in Saratoga.

Being introduced to the club will be Mrs. Elizabeth Greer, a Santa Clara sophomore, who won a $200 scholarship. Three scholarships of $100 each will be given to Miss Tricia Hanley, Westmont high school; Miss Sarah Pruitt Santa Clara high school and Miss Terry Shewbridge, Holy Cross high school.

Assisting Mrs. Girdner will be Mrs. James Hardy, Betty Tusup and Mrs. Mac Martinez.

Gardeners plan dish gardens

Members of the Blossom Valley Garden Club are asked to bring succulents, sand and other necessary items to make a "dish garden" when they meet Wednesday, May 15, at 10 a.m. The meeting will be held at the home of Mrs. Thomas Hiland, 1055 Erin Way, Campbell. Coffee and dessert will be served, with members bringing their own sandwich.

Honor orchestra presents concert Tuesday, May 14

Members of the Campbell Elementary school district honor orchestra will perform in concert May 14, at Monroe school. These students are members of the seventh and eighth grade classes of the school district who are able to play more advanced music than the regular school orchestras. Under the direction of Tom Fox, Rolling Hills music teacher, the students have been meeting every Tuesday night after school to practice. Each student aspiring to join the "honor orchestra" is carefully auditioned before being accepted.

Program selections include "Brahms First Symphony", "Peter the Wolf" and "Brahms Hungarian Dance No. 5". Also performing as soloists in the second annual concert are Andrea Boyle, Monroe school, violin; Jack Mommsen, Rolling Hills school, bassoon and Barbara Hansen, Blackford, piano.

Remember
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THE FINEST BOX OF CHOCOLATES IN THE WORLD
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D. F. M.
Don't Forget Mother
and Grandmother too
Mother's Day - Sunday, May 12
ALL PURCHASES GIFT WRAPPED FREE
A Few Suggestions For Mother
"BERKSHIRE" HOSIERY
IMPORTED SWISS HANDKERCHIEFS
DUSTERS - ROBES and BED JACKETS
GOWNS - SHIFTS and PAJAMAS
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SWEATERS and SHELLS
LARGE SELECTION OF BLOUSES
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"JEANIE" SHORTS and CAPRIS
D. F. M.
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Mother's Day Dining Guide
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Mothers Day SPECIAL
NEW YORK STEAK
French Fries or Baked Potatoes, Roll, Butter
$1.19
BRING THE FAMILY!
Children's Plate Half Price

MOM

on Mother's Day
TOUR SVEDEN HOUSE ON THE FAMILY PLAN!

Sveden House is designed for the family budget. Everybody chooses as much as he wants from a tempting array of popular salads, an unsurpassed variety of choice meats, fish and fowl dishes, garden fresh vegetables, potatoes, hot rolls, and an irresistible assortment of homemade desserts. The bigger the family the bigger the bargain.
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DINING TREAT FOR YOUR FAMILY
Dinner Served 12 a.m. to 7 p.m.
RESERVATION — 356-3101

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Overlooking Vasona Lake and the mountains
ON SANTA CLARA LOS GATOS ROAD
(Winchester Rd.) In Los Gatos

A man and his dog--

BY SALLY HOWE

Downtown Campbellites are quite used to the sight of an elderly gentlemen in blue overalls strolling about town or working industriously on the lawn of the woman's club building. They are equally used to the sight of the small red dog who trots quietly at the man's heel and sits patiently outside when the man enters a store.

Most of them have commented that the dog looks old. The man isn't a teen-ager.

Just how old they are and how they came to be friends is a simple story.

Sixteen years ago "Teddy" the Airedale-Chow mix was well-known in Campbell. He'd been "around" six or eight years and made frequent visits to neighboring streets. One day, Teddy's folks moved. For a week, Teddy waited. His folks didn't come back. Contrary to the old story about the dog who pines away, Teddy took himself down the street to Bill Ross's house, 66 E. Rincon and made his presence known.

"Whether I adopted him or he adopted me is kinda hard to say," says Ross, a semi-retired Arkansas farmer, who's lived here for 24 years. "All I know is within a short time, Teddy wouldn't let me get far from his sight."

In those days, Ross worked at the County Hospital, but Teddy filled his days by seeking employment as a baby-sitter for neighborhood children. "If the mother put the baby out and told Teddy to wait, even the baby's dad couldn't pick it up!" Ross says, "but since he's getting along in years he doesn't "work much".

Just how old is Teddy? Well, it was 16 years ago when Teddy and Bill Ross became a team. Teddy was 7 or 8. Today he's 23 or 24. In dog years, that could be 161-168. A long time. Bill Ross is only 78. He has some catching up to do.

THE TWO OF US--Bill Ross and Teddy pause in their rounds "about town" to pose in front of the bank. While Ross was conducting his business inside, Teddy waited patiently outside for his "pal" of 16 years.

NOT AS YOUNG--Teddy, an Airedale-Chow Mix, is a familiar sight to Campbellites, but has been complaining of a little stiffness of the joints since he turned 161, in "dog" years, that is.

Methodist women schedule meet

The Woman's Society of Christian Service of the Campbell First Methodist Church will hold its general meeting, Thursday, May 9.

Starting at 9:30 o'clock members are urged to attend the Quiet Time in the Chapel. The program, beginning at 10 a.m., will be presented by members of the W.S.C.S. of the Almaden Hills Methodist Church. Mrs. Beverly Tucker and Mrs. Bonnie Home serve as co-chairman for the program, "Being With People Who Hurt", which deals with the problems of Social Welfare.

Luncheon will be served at 12:15 by members of the Lillian Wallace Circle.

Local JayCees plan to attend state confab

A large delegation of Campbell JayCees and their wives will attend the annual State convention of the California JayCees to be held in San Francisco, May 9-12.

The main order of business at the convention will be the election of state officers for the next year. Current president of the California JayCees is Drew Frohlich of Alhambra. Campaigning for the highest office of the California JayCees are Bill Hamilton of Roseville, Rob Reifschneider of Lynwood, and Josh White of Placentia.

One highlight of the weekend will be the dinner on Friday at which Senator Everett Dirksen, Republican minority leader from Illinois, will be the keynote speaker.

During the week of June 16-21, 1968, Bob Dalzell and Don King, their wives, and Ray Boswell, of the Campbell JayCees, will attend the annual convention of the United States JayCees in Phoenix, Arizona.

Approximately 2000 JayCees from California will travel to Phoenix to help elect Bob Glines of Lakewood, California to the office of President of the U.S. JayCees.

Ground broken for Rolling Hills center

Ground was broken April 23, 1968 on a 30,000 sq. ft. addition to the Rolling Hills Shopping Center at San Tomas Road and Hacienda Ave., Campbell, Calif. This new phase will bring the total areas of the shopping center to 55,000 sq. ft. of floor space. The existing buildings contain Dick's Supermarket, Coin Laundry and soon to be completed Restaurant - Cocktail Lounge which will seat some 730 people.

The new structure will contain a drugstore, variety store, liquor store and some 15 additional smaller shops.

FUTURE FARMERS--Representatives of the Campbell Union High School District chapter, Future Farmers of America of Campbell were among the more than 700 persons who recently attended the 40th annual convention of the California Association, FFA, on the campus of California State Polytechnic College, San Luis Obispo.

Shown above, delegates from the CUHS district chapter are, left to right, (front) Robert Bast, Mike Gebetsberger, Tom Fuller; Back row, Dixie Mitchell (advisor), Mike McCalister, Dave Balzer, Steve Ryan.

The California Association, FFA, includes more than 13,000 members in 237 high school chapters.

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NEIGHBORHOOD 15

Want to know where the action really is? Look for the Girl Scouts! It's getting toward the end of the school year and troops all over the Santa Clara Valley are busy finishing their badge work, projects and troop camping.

Troops from Neighborhoods 15, 16 and 18 (Campbell, Los Gatos and Saratoga), recently held a "Girl Scouts in Action Day" at Campbell High School. The public was invited to "follow the Daisy Trail" to displays, entertainment and demonstrations by Scouts of all age levels. It was very well received–if you didn't attend –you missed something special!

Brownie Scouts of Neighborhood 15 held their annual Father-Daughter banquets last Wednesday evening. Two banquets were held simultaneously, one at San Tomas School under the direction of Mrs. James Sinnett and the other at Rolling Hills School with Mrs. Paul Connally, chairman. Almost 650 Brownies and their Dads enjoyed an evening out together.

CADETTE TROOP 55

Cadette Troop 55, Rolling Hills School, held a garage sale last Friday and Saturday to obtain funds for their excursion to Monterey, where they plan a historical tour and an over-night at a motel.

Cadette Troop 433, John Muir School, finished their "Player-Producer" badge last Friday evening by presenting "The King's Cream Puffs". These 30 girls have been working toward presenting this play since last January. Drama students from Foothill College graciously gave of their time and talents in aiding the girls with their badge.

TROOP 237

Junior Scouts, Troop 237 of Marshall Lane School, were hosts to the Bucknall Juniors, Troop 704 and Capri Juniors Troop 371, at a combined meeting last Thursday. Special guest was Holly Holman, Senior Scout from Los Altos, who recently spent 4 weeks in India through the Senior Opportunities paid for by the Julliet Low World Friendship fund. All troops contribute to this fund.

Camping is foremost in the minds of many Girl Scouts right now. Troops 371 and 420, Capri School, just finished a double over-night and the Bucknall Jr.'s, Troop 704, are finishing their plans. Troop 953, Forest Hill School, plans a weeks camping trip after the school year. Day Camp plans for Vasona are underway and leaders and mothers are making plans for training. Summer will be filled with fun.

All in all–scouts are–where the action is! Could there be a better place? Don't you believe it!

FUN IN THE SUN--Junior scouts, Troop 371 hold a flag ceremony at a recent camp-out at Mt. Madonna Park. Right to left foreground are Michele Bergevin, Julie McCalment and Brenda Hilbun.

DAKOTA CLUB

All former residents of North and South Dakota are welcome to attend the pot luck supper scheduled for Monday, May 13. The Dakota Club will meet at the Stone Church, Willow Glen, at 6:30 p.m.

Phone Mrs. David, 378-2835 for information.

Westmont Whirl

By Laura Vierra

Saturday is the big night for the Junior class of 1969 The theme chosen this year is "Gone with the Wind". It's going to be a great evening for all the couples. Bids are on sale this week for $3 a couple.

Try-outs for cheer leader will be May 13 and song girl try-outs will be May 15. Good luck to all the girls. Also having their try-outs are the Satin Dolls. Competition will take place May 15 - 16. Good luck girls.

STOF Day has been chosen as May 24. Prince and Princess have been chosen in each administrative class.

Our baseball teams did great this week. The Freshman team won against Del Mar with a score of 27-7. Our Frosh-Soph defeated Blackford 4-3. Our varsity defeated Blackford 4-3.

This week is the district finals in tract. Keen competition is expected.

Anyone for a hay ride? Teen Club is having one May 29. If interested sign up now!

Campbell Corners

by Pat Hebard

"Dogpatch, U.S.A." was a big success with the Bogus Thunder providing dance music. Gary Fournier was crowned "Mr. Irresistable". Gail Davis and Mark Davis won the best-costume prize. Mike Hurley had the best corsage.

The rally introducing the cheerleader candidates for Prospect and Campbell was held last Friday. They were presented by head varsity cheerleader, Leesa Nickeson. Each girl did a yell with the students. Elections will be held this Friday along with student council and President elections.

Pirette tryouts were held last week. Eight new girls were chosen. They are Debbie Austin, sophomore, Mary Denzmore, sophomore, Lark Benbow, sophomore, Lisa Congdon, sophomore, Penny Knight, junior, Pam Rawlinson, junior, Ann Sjoberg, junior and Theresa Vance, sophomore. Girls returning from this year's team are Cathy McLain, Joanne Nunes, Kris Nunes, Kathy Robinson, Ellen Rosenland and Darlene Strange

Song girl tryouts are Thursday, May 9. There will be six openings for next year.

The Girls' Sports camping trip will start this Friday night and last all weekend. The girls have been planning for the trip all year and it is expected to be a real success. Applications for Girls' Sports officers for next year are out.

The annual Spring Concert will be presented by Mr. William Perkins this Friday evening. The Symphonic Band will play some classical selections along with some contemporary pieces. Student body card holders will be admitted for 50 cents. It will be in the auditorium at 8 p.m.

The paper drive is going full scale, and the Seniors and Sophomores are in the lead as of last Friday. Students will turn their papers in May 10-12.

The Regional swim meet was held last Saturday and Campbell came out very well. The Central Coast Swimmeet was held at Willow Glen. Hoyt McEvoy placed first in diving competition. Steve Thompson placed first in "B" butterfly. The Campbell varsity relay team ("400 free") took third. Mark Luoto, Ross Meinhold and Craig Meinhold also placed.

Flag Girl tryouts are this Wednesday and there will be four girls chosen for next year. Judy Rothwell will be leader.

May 17 will be Rally Day at Campbell. Competition between the classes has been going on all year and this day will decide the winner. Classes have been competing in clean campus, show case, and spirit. Rally Day will test the classes' strength in relays, human pyramids, throne decoration, originality, sack races, and various other battles. The football field will be the center of competition. The classes are already working on the thrones for their Prince and Princess of their class.

The boys' gym was painted a baby blue. The gym has been in need of a paint job for a long time and it is being greatly appreciated by the students.

Miss Cassandra Taul is taking some journalism students to San Francisco this Thursday to attend a press conference with Bill Cosby. The students will leave directly after school and return by 7 p.m.

Camden Capers

By Caren Daniels

"The Chosen Few", a popular rock band, will create a change of pace in the beat of this year's Junior Prom, to be held Friday, May 10, from 8-12 p.m. in the cafeteria. The theme, "Gone With the Wind" will be portrayed through a southern states atmosphere, with decorations designed by a professional artist.

Bids will cost $2 a couple, and are on sale from Mrs. P. Pederson, junior class counselor.

****

"Mame", the San Frar cisco Light Opera hit, highlights the annual CSF trip to San Francisco today. CSFers bussed to San Francisco for a day of fun and sight seeing as a reward for their scholastic achievements and their services to the school. Also on the program for the day, which will end around 10 p.m. tonight, were a bay cruise, a visit to Golden Gate Park, and an exploration of the Civic Center.

****

YOUTH SPEAKS, a 125 page book compiled from writings of students in English IV AA classes, instructed by Mrs. Marion Highland, has just come off the presses. The book is composed of stories dealing with emotion and meaning, poems digging deep into the nature of life, national problems, and essays proclaiming the feelings of the student. The articles were all written by Camden students, and show talent and enthusiasm in the field of writing.

****

The only game played last week by the Cougar baseball team proved to be a difficult match, but Camden proved the victor. The Leigh Longhorns were left behind in the bottom of the seventh inning when Rusty Thompson drove in two runs to win the game, 6-5. Rich Troedson pitched the majority of the innings, but Lynn Langefelt took over the job in the 6th inning, and was credited with the win. Catcher John Edwards was injured in the first inning, so Jim Holmes took over the crucial position for the majority of the game.

Camden's Varsity golf team earned its first shutout of the season when they ripped apart Branham 24-0, at the Santa Teresa Golf Course. Sophomore Chuck Mueller paved the way for the Cougars with a one over par 73, The Cougars are now just one game behind the WVAL leading Los Gatos Cats.

****

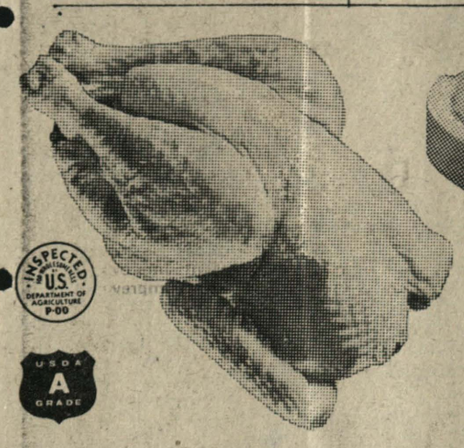
Honorable mention All-American Bob Bebb set a new WVAL 50 yard freestyle record Saturday, April 27, in the league swim finals at Saratoga.

Camden's other placing entries for the CCS swim meet on May 4 were Ken Beckman, second place in the 200 yard freestyle, and Darrel McNabb, fourth place in the 100 yard butterfly and third place in the 50 yard freestyle.

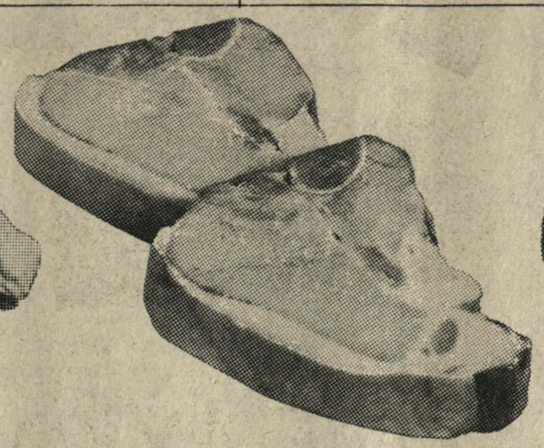
In the diving competition, Steve Plyler came out with second place for the B division.

BAKE SALE

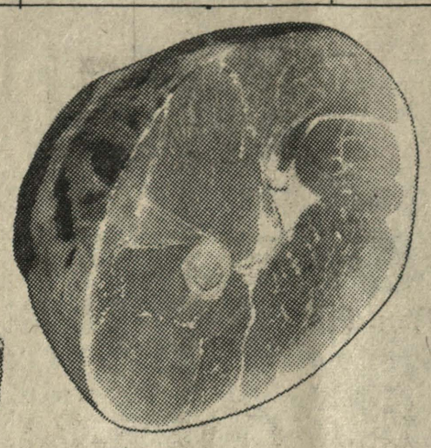
Troop 930 Girl Scouts are holding a garage and bake sale Saturday May 11, 9 to 5 at 3056 Fruitdale Ave. one block North of Williams Road.



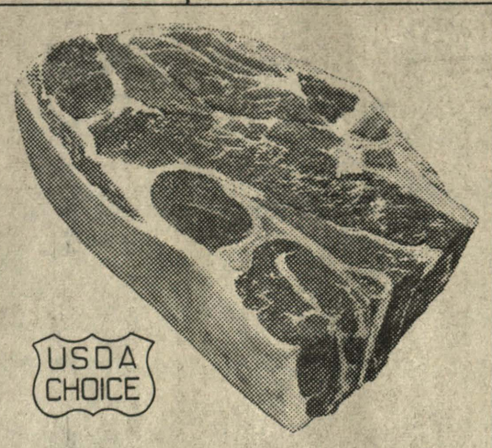
U.S.D.A. Grade A Whole Fryers Manor House—Lb. **29¢**



Smoked Loin Pork Chops Strictly Center Cuts—Lb. **89¢**



First Quality Smoked Hams Hock Off, Either Half—Lb. **59¢**



Meaty 7-Bone Chuck Roasts U.S.D.A. Choice Beef—Lb. **59¢**

Manor House Fryers	Cut Up or Split, U.S.D.A. Grade A and U.S.D.A. Inspected—Lb.	35¢
Chipped Beef or Ham	Safeway—3-oz. Package	3 for $1
Chipped Beef or Ham	Lea's—3-oz. Package	35¢
Imported Cooked Ham	Danola, Sliced—4¼-oz. Pkg.	59¢
Smokie Links	Oscar Mayer—12-oz. Package	69¢
Sliced Bologna	Oscar Mayer—12-oz. Package	59¢
Luncheon Meat	Oscar Mayer, Variety Pak—12 oz. Pkg.	89¢
Raw White Prawns	Captain's Choice 2-lb. Package—Each	$2.98

ROCK CORNISH **ROASTERS** "Tasty Bird," U.S.D.A. Grade A and U.S.D.A. Inspected Lb. **41¢**

Lean Ground Chuck Fresh and Lean—Lb. (Regular Ground Beef Lb.—53c) **69¢**

Corned Bottom Round Safeway's Own Mild Tasty Cure—Lb. **88¢**

SAFEWAY **FRANKS** All Meat, All Beef, or Somerset Dinner Franks 1-lb. Pkg. **49¢**

Beef Stew	Lean Boneless Cubes of U.S.D.A. Choice Beef—Lb.	79¢
Boneless Chuck Roasts	U.S.D.A. Choice Steer Beef—Lb.	79¢
Beef Roasts	Crossrib, Rump, Bottom Round or Brisket, Boneless, U.S.D.A. Choice—Lb.	99¢
Top Sirloin Steaks	Boneless, U.S.D.A. Choice Beef—Lb.	$1.69
Sliced Beef Liver	A Quick Meal Treat—Lb.	66¢
Sliced Bacon	Dubuque Mist-sliced—1-lb. Package (Thick-Sliced—2-lb. Package $1.32)	66¢
Link Pork Sausage	Safeway—Lb. (Breakfast Sausage—1-lb. Roll 49c)	89¢
Pure Pork Sausage	Safeway, Bulk—Lb.	59¢

LOTS OF WAYS TO SAVE AT SAFEWAY!

Cane Sugar	Candi Cane	5 Lb. Bag 45¢	Wesson Oil	24-oz. Bottle (Nu-made Oil—24-oz. Bottle 25¢)	29¢
Spaghetti	Golden Grain	2 Lb. Pkg. 45¢	Heinz Ketchup	14-oz. Bottle	19¢
Cleanser	Comet—14-oz. Can	2 for 29¢	Hair Spray	Aqua Net—13-oz. Can	49¢

Grade AA Eggs Cream O' The Crop LARGE SIZE Carton Dozen **31¢**
MEDIUM SIZE.....Dozen 27c
EXTRA LARGE.....Dozen 35c

Fresh Bread Super Soft 15-oz. Loaf 4 for **95¢**
Raisin-Nut Bread Skylark—15-oz. Loaf **35¢**

Jelly & Preserves Empress—Strawberry, Apricot, Peach, Blackberry, Red Raspberry Boysenberry—20-oz. Your Choice **49¢**
Grape Jelly or Preserves, Apple Jelly, Plum Preserves 20-oz.—Your Choice **39¢**

Breck SHAMPOO Normal, Oily or Dry—8-oz.... Reg. $1.09
CREAM RINSE Regular, or With Body—8-oz.... Reg. $1
Your Choice **69¢**

Ice Cream Lucerne Party Pride Mandarin Orange and Other Assorted Flavors Half Gallon **68¢**
Whipping Cream Lucerne—½-Pint Carton **37¢**

Edwards Coffee 2-lb. Can $1.09 3 Lb. Can $1.63
MJB Coffee 1-lb. Can 67¢
MJB Coffee 2-lb. Can $1.34
MJB Instant 10-oz. Jar $1.08

Save On The Season's Finest Produce

Fresh Strawberries PLUMP! SWEET! RIPE! 12-OZ. BASKETS Each 20c, or **4 for 79¢**

Artichoke Hearts Cara Mia—6-oz. Glass—Each 34c, or 3 for $1
Fresh Green Beans Kentucky Wonder Variety From San Diego Pound 25c, or 2 Lbs. 49¢
White Grapefruit Coachella Valley Pound 12c, or 5 Lbs. 59¢

White Rose POTATOES Grown in California U.S. No. 1 Quality POUND 6c, or **5 Lbs. 29¢**

Citrus Juices	Daily Sun. Pure Florida Orange or Grapefruit Juice—Half-Gallon	89¢
Fla. Valencia Oranges	Pound 14c, or 5 Lbs.	69¢
Fancy Eggplant	So Easy to Prepare! Each 25c, or 2 for	49¢
Yellow Onions	U.S. No. 1 Quality, Bulk—Lb.	10¢
Clip-Top Carrots	Tender and Sweet! Pound 10c, or 3 Lbs.	29¢
Leaf Lettuces	Red, Butter, or Romaine—Each	10¢
Italian Squash	Fresh and Firm—Pound 15c, or 2 Lbs.	29¢
Fresh Celery	Clean Green Stalks—Each	29¢
Rhubarb	Northwest, Crimson Wine Variety Pound 20c, or 2 Lbs.	39¢
Fresh Cauliflower	Large Snowy White Heads—Each	39¢

Orange Juice (Bel-air, Florida—6-oz. 4 for 89¢) Scotch Treat "Real Thing" 6-oz. Can 5 for $1
Cream Pies Bel-air, 5 Varieties—14-oz. Size 2 for 49¢
Broccoli Bel-air, Chopped—10-oz. Package 2 for 29¢

Creamed Chicken	Kold Kist—14-oz. Pkg.	63¢	Orange Juice	Minute Maid, Florida 6-oz. Can	24¢
Sirloin Tips	Kold Kist—14-oz. Package	62¢	Pound Cake	Sara Lee—12-oz. Size	84¢
Cauliflower	Green Giant, With Cheese Sauce 10-oz. Package	38¢	Red's Tamales	8-Count Package	89¢
1-Step Floor Care	Armstrong—32-oz. 46-oz. $1.59	$1.18	Knorr Noodle Soup	With Chicken Stock 2-Pack Package	29¢
Dinty Moore Beef Stew	24-oz. Can	58¢	Sliced Cheese	Borden's, Single Wrapped American—8-oz. Package	44¢
Heinz Dill Pickles	Kosher—32-oz.	52¢	Borden's Neufchatel	8-oz. Package	34¢
S&W Colombian Coffee	1-lb. Can	89¢	Borden's Danish Margarine	1-lb.	36¢
S&W Kona Coffee	1-lb. Can	89¢	Chili Con Carne	Dennison's, With Beans 40-oz. Can	79¢
Cake Mixes	Duncan Hines—18½-oz. Package	32¢	Bathroom Tissue	Kleenex Boutique 2-Roll Package	29¢
Angel Food Cake Mix	Duncan Hines 14-oz. Package	55¢	Electrasol	For Electric Dishwashers—20-oz. Package	31¢
Pie Filling	Comstock, Blueberry or Strawberry—21-oz. (Cherry Pie Filling—21-oz. Can 63c)	55¢	Waxed Paper	Cut Rite—125-Foot Roll	29¢
Flaky Biscuits	Hungry Jack, Regular or Buttermilk—9½-oz. Tube 2 for	39¢	Trend Detergent	Liquid—32-oz.	61¢

Advertised Prices Effective Wednesday through Saturday, May 8, 9, 10, 11, 1968
CAMPBELL
CAMPBELL PLAZA
in Winchester & Budd
Hamilton & Bascom
We reserve the right to refuse sales to commercial establishments.

SAFEWAY

© COPYRIGHT 1968, SAFEWAY STORES, INCORPORATED

Campbell Little League

(STANDINGS AS OF SUNDAY, MAY 5)
MAJORS

	W.	L.	TIE
ASQUITH	4	1	
BUCHOLTZ	4	1	
CAMPBELL LUMBER	3	2	
ROBINS	3	2	
FONTANETTI'S	2	3	
BREUNER'S	1	3	
CAMPBELL PLAZA	1	3	
MOOSE LODGE	1	4	

MINORS

	W.	L.	TIE
WILLOW GLEN OPTIMISTS	4	0	
ANGIE'S PIZZA	4	1	
CAMPBELL OPTIMISTS	2	2	
SHONY'S	2	2	
A & V ROOFING	2	3	
CAMPBELL KIWANIS	2	3	
PEPS SOOPER	1	3	
TRIM TIME	1	4	

PEE WEES

	W.	L.	TIE
CEFALU MOBIL	2	0	
POLICE DEPT.	2	0	
SO. S.J. OPTIMISTS	2	0	
BEAUTY COLLEGE No. 2	1	1	
OHMAN & BEUTEL	0	1	
BEAUTY COLLEGE No. 1	1	2	
FIRE DEPT.	0	2	
M.V. WALL BOARD	0	2	

Auditions open for West Valley Ballet

Mrs. Gloria Mohr of 1668 Fairwood Ave., Campbell, guest choreographer of the ballet Rokoko Jazz with the music Solfeggio in C Major by Bach, announces that auditions will be held for male and female dancers for the West Valley Ballet's Summer Season to be held in the Amphitheater at the Fine Arts Center, Old Town in Los Gatos, with performances scheduled for August 9, 10, 16, and 17.

Girls from the age of 13 years, on pointe, and boys from the age of 16 up are needed. Auditions are to be held May 25, at 16 Lyndon Ave., Los Gatos, by appointment only. For further information please call 354-4057 or 867-2531.

Ballets to be given are Glinka Pas de Trois, Gat No. 1, Petite Suite, Rokoko Jazz, Romeo and Juliet, Swan Lake Act 11, LeVoyage and Zarzuela.

Gloria Vauges Mohr is a former soloist of the New York City Ballet, directed by George Balanchine, having danced in his most famous ballets. During her years with the company she toured Europe and the United States extensively, dancing all major roles. Widely experienced in New York and Hollywood stage and television she was featured dancer and actress in the Greek Theater and the Hollywood Bowl, and played leading roles in ten dramatic productions at the Pasadena Playhouse.

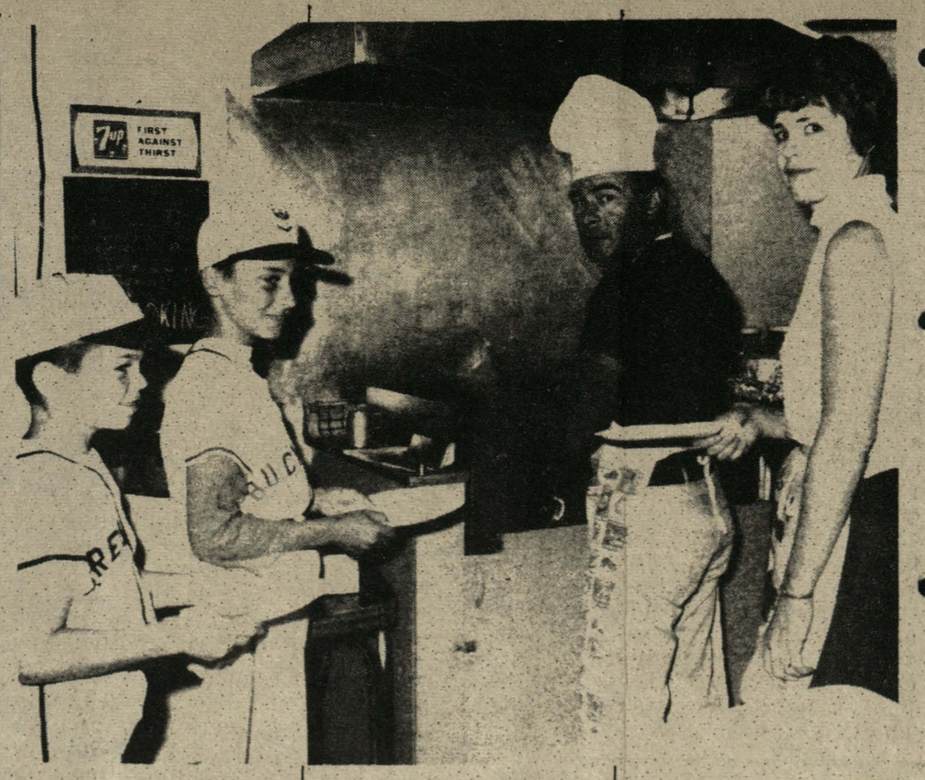
Since her arrival in the San Jose area, Mrs. Mohr has maintained her own dance school in Campbell.

Merit award winner announced

Corina M. Herrera, daughter of Mr. and Mrs. Raymond Herrera of 1444 McBain Ave., has been selected as the recipient of the Thomas J. Watson Memorial Merit Scholarship presented by International Business Machines Corporation.

Corina, a senior at Del Mar high school, plans to attend Stanford University where she will major in Political Science. While at Del Mar she has served as editor of the yearbook, worked on the drama commission, a lifetime member of the California Scholarship Federation, semi-finalist, California State Scholarship competition and winner of Del Mar high school's Bank of America award for English.

The IBM Merit Scholarship award is one of 80 four year scholarships given annually on a competitive basis. All winners are free to attend any accredited college or university of their choice.



BATTER UP--Little Leaguers Gerry Ford and Bruce Sedlacek are willing to sample the cooking of Chef Johnny Burton who is practicing for the 11th Annual Mother's Day Pancake breakfast to be held at Campbell High School Cafeteria Sunday, May 12. Doors will be open from 8 a.m. to 1 p.m. with tickets priced at $1 for adults and 50 cents for children 12 and under. On the right holding out her plate for a flap-jack is Mrs. Doris Wammock.

Attend Your Church

ASSEMBLY OF GOD
1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m. Bible School 9:00 & 10:15 a.m. Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane John Denchfield, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11 a.m.
Wed. 8 p.m.
Reading Room--376 E. Campbell Ave. Daily Except Sundays and Holidays--10--4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: E. B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave. at SanTomas Expressway
Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m.
Foster Shannon, Pastor
Office: 244-5298 Home 246-0897

ST. LUCY'S CHURCH, 2350 Winchester Blvd
Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Casey Road Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m. Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Bruce Grubaugh, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

PRIMITIVE BAPTIST CHURCH
Meets every fourth Sunday in
Campbell Country Woman's Club Building
Campbell and First St.
Services start 10:30 a.m.
Elder Elvin Layne, pastor 374-0823 - 262-4426

LOS GATOS UNITARIAN FELLOWSHIP
65 W. Rincon Avenue Campbell
Sunday Service - 11:30 a.m. All Welcome
Child Care Provided
Call Allen DeGrange 356-1381
for information

WEST VALLEY BAPTIST CHURCH
65 E. Rincon, Campbell
Dr. James Warnock, Pastor 243-0176
9:45 a.m. Sunday School 11 a.m. Morning Worship
7:p.m. Evening Service 7:30 p.m. Mid Week Service Thursday

NEW VICE PRESIDENT--Mrs. P.L. Zimmerman of 392 Nottingham Way, Campbell (center) was elected second vice president of the San Jose Young Women's Christian Association at the annual meeting recently. Here she and Mrs. John Goldsborough of 1729 Valpico Dr., San Jose (right), secretary, watch Mrs. Robert M. Wilson of 1743 Valpico Dr., San Jose, admire the gavel she retains for her second term as president. The San Jose YWCA serves the Campbell area through the Cambrian Center, 4343 Leigh Ave., where Mrs. Zimmerman has been active.

BEST OF SHOW--Mrs. Judy Howland's water color "Antiquated" depicting the old two story house and antique shop on Bascom Ave. was awarded "Best of Show" at the District Convention of California Federation of Woman's Clubs at Hollister recently. The picture will now be entered in the state competition. Mrs. Howland teaches adult education art classes at the Campbell Woman's Club.

Summer permits available at W.V

In the first two days of their availability, over 1,000 permits to register for the West Valley College summer session, which begins June 24, have been issued, according to Hugh Staley, acting Dean of Extended Day and Summer Sessions at the college.

Permits to register can be obtained until May 14, Staley said, and a total of 2,000 Summer Session students are expected.

A wide variety of courses will be offered, including Electronics 61, a discussion of the field of electronics in layman terms, geared to the housewife or small businessman. This course will be offered on Mondays, Tuesdays and Thursdays from 7-10 p.m.

In addition, Staley said, all basic courses required for college transfer programs will continue to be offered.

O.E.S. MEETS

Members of the Order of Eastern Star will meet Friday May 10 in the Odd Fellows Hall, 276 E. Campbell Ave., at 8 p.m. This will be "Guest Officers Night".

Bewitching New Hairstyle

- SUZETTE COSTA formerly with Flair
- LORI WAHLER formerly with Fantasia
- SHARON ITANI formerly with Coiffures Royale
- MARY DRIVER formerly with Master Stylists
- MARTHA MARES Director - Mares Coiffures

the ultimate in high styles and hair fashions.
WIGS and ACCESSORIES PHONE 378-6056

Mares Coiffures

Parking area in Winchester Hamilton Medical Center
1590 WINCHESTER BLVD. — CAMPBELL

Robert Lea shot down on active duty

Funeral services were held Tuesday for Sp. 4 Robert E. Lea, who was killed April 26 when his helicopter was shot down by enemy fire in the A Shau Valley, Vietnam. A gunner in the Army, the 20-year old was the husband of Rose Lea of 356 McGlincey Lane.

A native of Tennessee, Lea had only lived in California for a brief time before entering the service. He had spent the last 11 months in Vietnam. He was the father of Bruce Dunn of Campbell and also leaves his mother, Mrs. Marie Richardson of Cleveland and his grandmother, Mrs. Edith Metz of Cleveland, Ohio.

Funeral services were under the direction of the Lima-Salmon -Erickson Chapel with interment in the Golden Gate National Cemetery, San Bruno.

AROUND and ABOUT

HONOR'S LIST

Mrs. John Paye, senior English major at San Jose State college, has been honored as one of 16 President's Scholars. To earn the designation, the students have had to maintain a perfect 4.0 grade point average (all A'S) while taking at least 24 units for two consecutive semesters. Mrs. Paye resides at 1296 Cameo Dr. in Campbell.

TOPS

A weight problem bothering you? Join TOPS, which stands for Take Off Pounds Sensibly. This weighty group meets every Monday at the Church of Christ, 1075 W. Campbell Ave. at 7:30 p.m. and is "the fun way to shed your unwanted pounds". The group numbers about 20 women with the average "overweight" being around 30 pounds. For further information call 241-5598 or 379-6958.

BABY CO-OP

Mothers with children living in the Central Park area who want to "go out" but want to leave the children with a reliable baby-sitter, have formed a baby-sitting co-op. Approximately 15 families involved so far, they exchange "baby-sitting" services –hour for hour with a secretary and director keeping tabs on the hours owed by the various members.

TRIP TO TAHOE

Sal Tela, one of ACTION REALTY'S top salesmen, just won two days and a night for two at Lake Tahoe, including air fare and motel. Sal earned the honor for the listings and sales contest that began Feb. 15.

Sal is based in the main ACTION REALTY office at 1820 W. Campbell Ave., Campbell. His prize was announced Friday, May 3, by Jim Rector at the monthly all-staff breakfast at Sveden House.

CONGRATULATIONS

Mrs. W.L. Randall, 174 Cherry Lane, was recently elected president of Division 6 of the Student Nurse Association of California. Mrs. Randall is presently a nursing student at San Jose City College and has also served as vice president of "White Caps" the Student Nurse Organization at City College.

The Division 6 area includes San Mateo to Salinas.

LEGION POST 158

Members of the American Legion West Valley Post 158 and Auxiliary enjoyed a barbecue Saturday at the Dell Ave. Legion Hall. The next regular business meeting for the post is scheduled for Friday, May 10 at 8 p.m. with Board of Directors meeting at 7 p.m. The organization recently presented an American flag to Cub Pack No. 342. The post now boasts a membership of 212.

GERMANY BOUND

Off to new adventures--the Harry J. Baker family of 275 Radford Dr. is looking forward to the middle of June when they will be in Frankfort, Germany. Harry has been notified of his appointment as general manager of the European Division of Capitol Airways. Wife Patricia and sons Pat and Timothy are busily breaking ties formed during their six years residency here. Pat attends West Valley junior college and Timothy Campbell High.

GEM MEETING

Members of the Campbell Gem and Mineral Guild will hold their next meeting at the Millikin School, 2720 Sonoma Place, Santa Clara, May 14 at 7:45 p.m.

Gus Mollin will speak on the subject of faceting. Visitors are welcome.

RACING NEWS

Mr. and Mrs. Delwyn Hack, 1050 Lucot Way had the pleasure of watching their son Wyn and his varsity crew mates take second place recently in the racing meet held at the Berkeley campus, U.C.

Wyn is a sophomore at Irvine campus, University of California where he is presently majoring in physics.

SERVICE NOTES

IN TAIWAN

First Lieutenant Paul J. Bianchi, son of Mr. and Mrs. Ernest Bianchi, 386 Virginia Ave., Campbell, recently arrived for duty at Ching Chuan Kang AB, Taiwan.

A 1959 graduate of Campbell High School, the lieutenant received his B.A. degree in psychology from San Jose State.

ON CAPITOL HILL

with "Charlie" Gubser

Today's ON CAPITOL HILL will restate random impressions gained from my recent visit to Viet Nam which have previously been given to the press.

While the Tet offensive should not be discounted as anything but a major offensive by the North Vietnamese, it must still be classified as a military failure.

The offensive was designed to take and hold major cities and assert V.C.leadership. V.C. leaders had been designated to take over provincial and hamlet control but they failed.—The offensive was designed on the assumption that a "general uprising" would cause the Saigon government to fall. It did not though it probably would have a year ago.–In fact, the atrocities committed by the V.C. at a sacred time like Tet represented a propaganda setback for them and did much to unify the Vietnamese people. One can see hand painted signs everywhere which say, "This damage done by the V.C. –Death to the V. C.".

In one week during Tet, the North Vietnamese lost 45, 000 men, most of whom were highly specialized troops. Considering that only 50,000 North Vietnamese come of military age in each year, this loss is staggering. —The ARVN (Army of the Republic of Viet Nam) won several notable victories, particularly at Hue, and as a result an esprit de corps is developing. –The analogy between Khe Sanh and Dien Bien Phu was created by the press and is not valid. The 6,000 men at Khe Sanh could have been relieved earlier. Furthermore, our B-52 capability represented a decisive factor which did not exist at Dien Bien Phy.

It is not true that 50% of the ARVN were on leave during Tet. —There is no manner by which infiltration into the cities can be stopped. To set up perimeter security would require a tremendous number of men. Considering the difficulty of distinguishing between V.C. and loyal South Vietnamese, another attack on the cities can be expected in the reasonably near future.

There is no plan to use tactical nuclear weapons in South Asia nor is such a plan anticipated. I do not favor their use.

Lest the flavor of the preceding points be interpreted as completely discounting the Tet offensive as a plus for the North Vietnamese and the Viet Cong, let me say that the principal and probably the most important objective of the North was definitely achieved. This objective was was psychological. I am convinced that the bombings had hurt the north. The V.C. and Communist infrastructure in the South was crumbling, and the war was becoming too difficult for the North to support. Therefore, it was necessary to achieve a psychological breakthrough to influence public opinion in the United States which, in turn, would exert pressure against the Johnson Administration to adopt a more conciliatory attitude at any future negotiating table. Here the enemy definitely succeeded.

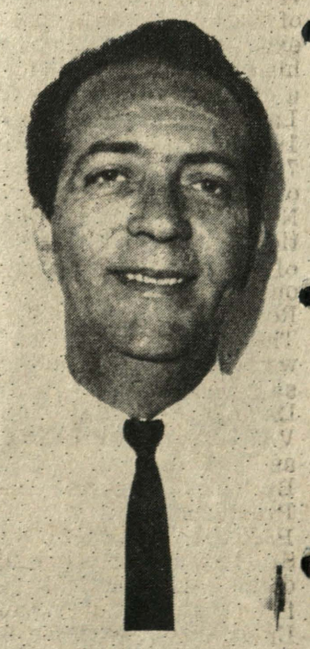
Every place in Viet Nam I received the same puzzled query from ordinary GI's to top ranking Generals: "What's wrong at home? Why aren't the people supporting us? Don't the politicians realize that division at home encourages the North Vietnamese to fight that much harder in the hope that our political leaders will be forced to quit on terms that are favorable to the North?"

Scholarships in construction field offered

Two scholarships will be awarded by the Santa Clara Chapter of Women in Construction to students interested in fields relating to the construction industry. A panel of three judges, an educator, a civic leader and a construction executive will choose the winners on the basis of their financial needs, stability, personal characteristics and leadership. These scholarships are open to students in the Campbell area.

The awards will be presented at "Bosses Night" dinner to be held on June 26. One of the awards, the Frances Leino Memorial Award, is a progressive scholarship.

Students who are interested should contact Mrs. Anna Marie Wickett, scholarship chairman, at 2135 Little Orchard St., San Jose, Calif. 951-35, by May 31.



OPENS NEW STATION--William H. (Bill) Brennan is the proud owner of the Douglas Oil Service Station at 1300 Camden Ave. which opened this week. Located at the corner of Camden Ave. and Highway 17, Bill is ready to take care of all automotive needs with his nine pumps and complete line of accessories including batteries and rental trailers.

Bill points out that triple Blue Chip stamps will be given on all purchases from now through June 15. Marrieu. Brennan lives with his wife and 12 year old daughter at 12443 DeSanka Ave. in Saratoga. He has previously worked as a private investigator. The station will be open from 6 a.m. to 10 p.m. through the week and until midnight weekends.

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 20th day of May, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Mrs. R. L. Knott and Mrs. Gary C. Gerlach for Use Permit to allow the use of a residence at 560 North Harrison Avenue for a nursery school (day care only) operation.

Map of said property on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
R.V. HOGAN, Secretary
Publish: May 8, 1968

LEGAL NOTICE

File No. 6783

NOTICE OF TRUSTEE'S SALE
Loan No. 62-4062-16686

On Tuesday, May 28, 1968 at 11 o'clock a. m. On the steps of the North First Street Entrance to the old County Court House in the City of San Jose California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by JOE C. SALAZAR AND ROSIE D. SALAZAR, his wife and recorded October 29, 1965 in Book 7158 Page 672 of Official Records of Santa Clara County, California, given to secure an indebtedness in favor of CONTINENTAL SECURITIES, INC. now owned and held by UNITED STATES SAVINGS BANK OF NEWARK, NEW JERSEY by reason of the breach of certain obligations secured thereby, notice of which was recorded January 23, 1968 in Book 8002 Page 338 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property:

Lot 8, as shown on the Map of Tract No. 1172, Green Bonnet Terrace, in the County of Santa Clara, State of California, which Map was filed in the Office of the Recorder of the County of Santa Clara, State of California, June 15, 1953, in Book 44 of Maps, page 10.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and $13,729.16 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from June 1, 1968 as in said note and by law provided.

Dated April 23, 1968
REALTY INCORPORATED, Trustee
By RICHARD F. RYAN, Vice President
23623
Publish: May 1, 8, 15, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC 140118

On Tuesday the 21st. day of May, 1968 at 11:00 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the County of Santa Clara, State of California, and described as follows:

See Attached for description

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain Deed of Trust executed by Milt Sampson and Patti Sampson, his wife, as Trustors to Valley Title Company, a corporation, as Trustee for Madred L. Lawson as beneficiary dated February 17, 1966 and recorded March 18, 1966 in Book 7317 of Official Records, at Page 212, records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the office of the Recorder, said County and State on Jan. 19, 1968 in Book 7999 of Official Records, at Page 692.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiary.

DATED: April 25, 1968
VALLEY TITLE COMPANY, a corporation, as Trustee
By Jack C. Brown, Assistant Vice President

PARCEL 1: BEGINNING at a point on the Southwesterly line of North Union Avenue, distant thereon S. 19° 20' 50" E., 49.768 feet from the intersection of said line of North Union Avenue with the line dividing Lots 6 and 7, as shown upon the Map of Tract No. 411 Cambrian Village hereinafter referred to; thence along said line of North Union Avenue, S. 19°20'50" E., 59.262 feet to a point; thence on a curve to the right tangently along said line of North Union Avenue with a radius of 112.77 feet, through an angle of 13°50'49" for a distance of 27.25 feet to the Southerly line of Lot 5 of said Tract No. 411 Cambrian Village; thence along said Southerly line S. 89° 40'25" W., 110.76 feet to the Easterly line of a 20 foot alley shown upon the Map of said Tract No. 411 Cambrian Village; thence along said Easterly line N. 0°19'35" W., 30.11 feet to an angle point in said line; thence along the Northeasterly line of said alley N. 19°20'50" W., 55.732 feet to a point which bears S. 89° 40'25"W., from the point of beginning; thence running parallel with the line dividing said Lots 5 and 6, N. 89°40'25"E., 103.84 feet to the point of beginning and being all of Lot 5 and a portion of Lot 6, as shown upon the Map entitled, "Tract No. 411 Cambrian Village being a portion of Section 35, T.7S.R.1 W., M.D.M., Santa Clara County, California", which Map was filed in the office of the Recorder of the County of Santa Clara, State of California on June 30, 1947 in Book 13 of Maps, at page 32.

PARCEL 2: BEGINNING at a 3/4 inch iron pipe set on the Southwesterly line of a 20 foot alley at the Northeasterly corner of Lot 7, as shown upon the Map of Tract No. 471 Cambrian Village Addition No. 1, which said Map was filed for record March 15, 1948 in the office of the Recorder of the County of Santa Clara, State of California in Book 15 of Maps, page 54; thence along the Northerly line of said Lot 7, S. 89°40'25" W., 193.56 feet to a 3/4 inch iron pipe set at the common corner of Lots 7, 8 and 9 of said Tract No. 471, Cambrian Village Addition No. 1; thence along the line dividing said Lots 7 and 8 and the Southwesterly prolongation thereof S. 26°04' 55" W., 127 feet, more or less, to the Westerly prolongation of the Northerly line of the 20 foot right of way described in Parcel No. 1 in the Deed from Raymond F. Mathis, et ux, to Lawrence H. Buehner, et ux. dated August 14, 1947 and recorded August 18, 1947 in Book 1496 of Official Records, page 65; thence along said prolonged line the Northerly line of said 20 foot right of way and the Easterly prolongation thereof N. 88°28'35" E., 241 feet, more or less, to the Northwesterly line of said 20 foot alley which is also the Southeasterly line of said Lot 7; thence along said Northwesterly line of said alley, N. 33° 45' E., 17 feet, more or less, to an iron pipe set at an angle point in said line; thence along the Westerly line of said alley N. 0°19'35"W., 78.51 feet to an iron pipe; thence along the Southwesterly line of said alley N. 19°20'50" W., 18.84 feet to the point of beginning and being a portion of Lot 7, as shown upon the Map of Tract No. 471, Cambrian Village Addition No. 1, hereinabove referred to.

PARCEL 3: BEGINNING at the point of intersection of that Southerly line of Lot 2 of Tract No. 411 Cambrian Village having a course and distance of S. 89°40'25" W., 211.40 feet, as shown upon the Map thereof filed for record in the office of the Recorder of the County of Santa Clara, State of California on June 30, 1947 in Book 13 of Maps, at page 32, Santa Clara County Records with the Southwesterly prolongation of the Southeasterly line of Lot 8, as said Lot 8 is shown upon the Map of Tract No. 471 Cambrian Village Addition hereinafter referred to; running thence along said Southerly line of Lot 2 and the Easterly prolongation thereof, to and along the Northerly line of that certain parcel of land conveyed by Raymond F. Mathis to Costentino's Vegetable Haven, a partnership, by Deed dated September 9, 1960 and recorded September 26, 1960 in Book 4927 of Official Records, page 415, Santa Clara County Records, N. 89°40'25" E., 240 feet, more or less, to the most Easterly corner of said parcel of land so conveyed to Costentino's Vegetable Haven, a partnership, in the Northwesterly line of the 20 foot alley shown upon said Map of Tract No. 411 Cambrian Village; thence along the Northwesterly line of said alley N. 33°45'E., 15 feet, more or less, to the Southeasterly corner of that certain parcel of land conveyed by Raymond F. Mathis to Madred L. Mathis by Deed dated December 20, 1949 and recorded January 6, 1950 in Book 1904 of Official Records, at page 479, Santa Clara County Records; thence leaving said alley and running along the Southerly line of said parcel of land conveyed to Madred L. Mathis S. 88° 28'35"W., 241 feet, more or less, to the Southwesterly corner thereof in the Southwesterly prolongation of the Southeasterly line of Lot 8 of Tract No. 471 Cambrian Village Addition No. 1, as shown on the Map thereof hereinafter referred to; thence along said Southwesterly prolongation of the Southeasterly line of said Lot 8, S. 26°04'55" W., 10 feet, more or less, to the point of beginning, and being a portion of Lot 7, as said Lot 7 is shown upon the Map of Tract No. 471 Cambrian Village Addition No. 1, which said Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on March 15, 1948 in Book 15 of Maps, at page 54, Santa Clara County Records.
Publish: May 1, 8, 15, 1968

LEGAL NOTICE

NOTICE OF INTENDED SALE

In accordance with the provisions of Section 6107 of the California Uniform Commercial Code, notice is hereby given that a bulk transfer is about to be made by CHARLES E. DERR and BILL D. FLICK, whose business address is 1661 Bascom Street, Campbell, California, County of Santa Clara, as Transferors and CLIFFORD D. PARR and VIVIAN A. PARR, husband and wife, whose address is 187 Viewmont Street, San Jose, California, Santa Clara County, as Transferees of that personal property used in connection with the business known as Don's Do-nut Shop, located at 1661 Bascom Street, Campbell, California, Santa Clara County.

A general description of the personal property to be purchased is as follows: fixtures and equipment, appliances, and the stock in trade of said business.

The above transfer is to be consummated on the 13th day of May, 1968, at 2:00 o'clock P.M. at the office of James A. Frost, 1173 South Highway Nine, San Jose, California, at which time the consideration is to be paid.

DATED: This 25th day of April, 1968.
CLIFFORD D. PARR
VIVIAN A. PARR
CHARLES E. DERR
BILL D. FLICK
(PR 200)
Publish: May 8, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On June 6, 1968, at the hour of 10:00 A.M. on the steps of the main entrance to the North County Office Building, 270 Grant Avenue, in the City of Palo Alto, County of Santa Clara, State of California, Pacific Conveyance Co., a corporation, as substituted Trustee, will sell at public auction, to the highest bidder, for cash in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Santa Clara, State of California, and described as follows, to wit:

All of Lot 23, as shown upon that certain Map entitled "Tract No. 1688 Shadowbrook," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on December 14, 1956 in Book 73 of Maps, page 50

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by LAWRENCE M. JARRATT as Trustors, to VALLEY TITLE COMPANY OF SANTA CLARA COUNTY a corporation, as Trustee, for the benefit and security of SAINTE CLAIRE MORTGAGE CO., a corporation, as Beneficiary, dated March 17, 1964 and recorded April 9, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6456, of Official Records of said County at page 682.

The beneficial interest under said Deed of Trust was assigned to THE SAVINGS BANK OF UTICA, a corporation, by instrument recorded June 10, 1964 in Book 6535 Official Records of Santa Clara County, California, page 734.

Notice of default and election to sell said real property was recorded on December 19, 1967 in the Office of the County Recorder of Santa Clara County, California, in Book 7967, Official Records, at page 464.

DATED: April 18, 1968
PACIFIC CONVEYANCE CO.,
A Corporation
Trustee
By RICHARD J. KILMARTIN, Vice President
(93313)
Publish: May 1,8,15,22, 1968

LEGAL NOTICE

NOTICE OF BULK TRANSFER FOR SECURITY INTEREST

Notice to Creditors is hereby given as follows:

1. A bulk transfer is about to be made by the Transferor, as Debtor, and a security interest created and provided for the Transferee, as Secured Party, whose names and business addresses are as follows:

Name of Transferor Raymond Nuttall and Rita J. Nuttall, his wife dba Oakwood Pharmacy
Business Address of Transferor 421 N. Santa Cruz Avenue, Los Gatos, California 95030
Name of Transferee CROCKER-CITIZENS NATIONAL BANK
Business Address of Transferee 214 Saratoga Avenue, Los Gatos, California 95030

2. All other business names and addresses used by the above-named Transferor within three years last past so far as known to the above-named Transferee are:

Raymond Nuttall and Rita J. Nuttall, his wife, dba Oakwood Pharmacy 455 North Santa Cruz Avenue Los Gatos, California 95030

3. The location and general description of the property to be transferred by said Transferor and in which a security interest is to be created and provided for said Transferee are as follows:

Location 421 N. Santa Cruz Avenue, Los Gatos, California 95030
Description
Equipment and goods consisting of, but not limited to, store fixtures, cash registers, refrigerator, furniture, office furniture, office machines, office equipment, display cases, display racks, brackets, counters, metal and wood shelving with canopies, gondolas, murals, signs and all like goods and all additions, accessions and replacements used in the conduct of a retail store business.

4. The bulk transfer is to be consummated and the security interest created and provided at Crocker-Citizens National Bank in Los Gatos, California, and after 9 o'clock a.m. on May 15, 1968, or on any day and at any time thereafter.

Dated May 1, 1968
(PR 210)
CROCKER-CITIZENS NATIONAL BANK
Transferee
Anthony P. Rebele
Publish: May 8, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC 140293

On Wednesday the 29th. day of May, 1968 at 11:00 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, formerly Valley Title Company of Santa Clara County, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

see attached for description

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain Deed of Trust executed by James L. Thompson and Charlotte A. Thompson, his wife, as Trustors to Valley Title Company of Santa Clara County, a corporation, as Trustee for Vlaho Pruvich and Erina Pruvich, his wife, as joint tenants, with the right of survivorship, as Beneficiaries dated January 11, 1967 and recorded January 11, 1967 in Book 7610 of Official Records, at Page 598, records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the office of the Recorder, said County and State on Feb. 1, 1968 in Book 8012 of Official Records, at Page 560.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiaries.

DATED: May 2, 1968
VALLEY TITLE COMPANY, a corporation, as Trustee
By Jack C. Brown, Assistant Vice President
SEAL

BEGINNING at a harrow tooth set in the center line of Latimer Avenue distant North 89° 2' East 2658.3 feet from an underground granite monument set at the point of intersection of the center line of Latimer Avenue with the center line of San Tomas Aquino Road and from which harrow tooth a 2"x4" witness post set in the North line of Latimer Avenue bears North 0° 56' West 20 feet and running thence North 0° 56' West a distance of 1191.8 feet to a 4"x4" stake standing in the Northerly line of the 126.97 acre tract conveyed by the Beauchamp Fruit Company to W.S. Richards and W.C. North by Deed dated January 26, 1889 and being the Southeast corner of that certain parcel of land conveyed by Ralph H. Hyde, et ux, to Hans N. Hansen by Deed dated June 3, 1922 and recorded June 8, 1922 in Book 553 of Deeds, at page 105; thence on and along the Easterly line of land so conveyed to said Hansen North 0° 56' West 469.7 feet to the Northeasterly corner of the parcel of land so conveyed to said Hansen, said corner being set in the Northerly line of the 49.30 acre tract, conveyed by W.S. Richards to F.M. Burkholder and Mrs. R.A. Pattersonby deed dated November 6, 1890 and recorded in Book 131 of Deeds, page 230, records of Santa Clara County and running thence along the Northerly line of said 49.30 acre tract North 89° 3' East a distance of 637 feet to a 2"x4" redwood stake; thence South 0° 56' East a distance of 1661.2 feet to a harrow tooth set in the center line of Latimer Avenue and from which harrow tooth a 2"x4" witness post set in the North line of Latimer Avenue bears North 0° 56' West 20 feet; thence along the center line of Latimer Avenue, South 89° 2' West a distance of 637 feet to the point of beginning, and being a portion of the Quito Rancho.

EXCEPTING THEREFROM all that portion thereof lying Southerly of the Northerly line of that certain parcel of land granted to the City of Campbell, a municipal corporation; (Hamilton Avenue) by Deed recorded October 28, 1964 in Book 6718 of Official Records, page 711 and being more particularly described as follows:

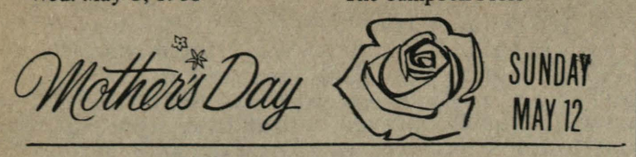
BEGINNING at the most Northeasterly corner of that certain parcel of land designated as Lot 29 in that certain Map entitled, "Tract No. 2232 Clara Linda, a portion of the Quito Rancho in the City of Campbell, California", which Map was recorded September 23, 1958 in Book 97 of Maps, pages 51, 52 and 53, Santa Clara County Records; thence N. 89° 02' E., 637.00 feet to a point on the Westerly line of that certain parcel of land conveyed to Robert Kumaki Takata, et al by deed recorded December 28, 1956 in Book 3695 of Official Records, page 203; thence N. 0° 56' W., 120.00 feet along said Westerly line of Takata; thence S. 89° 02' W., 637.00 feet to the most Southeasterly corner of that certain parcel of land designated as Lot 30 upon the aforementioned Tract No. 2232; thence S. 0° 56' E., 120.00 feet along said Easterly line of Tract No. 2232 to the Point of Beginning and containing 1.7548 acres, more or less, and being a portion of the Quito Rancho.

ALSO EXCEPTING THEREFROM that portion thereof for street purposes as conveyed by Vlaho Pruvich, et ux, to the City of Campbell, a municipal corporation, by deed dated October 31, 1966 and recorded November 30, 1966 in Book 7577 of Official Records, page 339, more particularly described as follows:

BEGINNING at a three-quarter inch (3/4") iron pipe set at the Southwesterly corner of that certain 3.918 acre parcel of land, designated as parcel "C", as shown and delineated upon that certain record of survey map for the City of Campbell, filed for record March 14, 1966 in Book 206 of Maps, at page 29 in the office of the County Recorder of said County of Santa Clara; thence North 0° 55'20" West 311.61 feet along the Westerly line of said 3.918 acre parcel of land, said Westerly line being the Westerly line of that certain parcel of land conveyed to the City of Campbell by that certain document recorded July 19, 1966 in Book 7447 of Official Records, page 50, in said office of said County Recorder, to a point which bears South 0° 55'20" East 96.75 feet from a three-quarter inch (3/4") iron pipe set at the Northwesterly corner of said 3.918 acre parcel of land; thence Southwesterly and Southeasterly from a tangent which bears North 89° 04'40" East along a curve to the left with a radius of 42.00 feet through a central angle of 126°14'58" an arc distance of 92.55 feet to a point of reverse curvature; thence Southeasterly along a curve to the right with a 20.00 foot radius through a central angle of 36° 14'58" an arc distance of 12.65 feet to the point of tangency with a line parallel with and distant 30.00 feet Westerly from said Westerly line of said 3.918 acre parcel of land; thence South 0° 55' 20" East 213.02 feet along said last described parallel land to the point of tangency with curve to the right; thence Southwesterly along said last described curve to the right with a 20.00 foot radius, through a central angle of 89° 55'04" an arc distance of 31.39 feet to the point of tangency with the Northerly line of Hamilton Avenue, 120 feet wide as shown on said record of survey for the City of Campbell; thence North 88° 59' 44" East 49.97 feet along said Northerly line of Hamilton Avenue to the point of beginning.

ALSO EXCEPTING THEREFROM that portion thereof as conveyed by James L. Thompson, et ux, to Humble Oil & Refining Company, a Delaware corporation, by deed dated January 9, 1967 and recorded January 11, 1967 in Book 7610 of Official Records, page 607, more particularly described as follows:

Beginning at a point in the Northerly line of Hamilton Avenue at the Southeast corner of that certain 5.977 acre parcel of land designated as Parcel A on that certain Record of Survey for the City of Campbell, which map was filed for record on March 14, 1966 in Book 206 of Maps, page 29; thence along said Northerly line of Hamilton Avenue, South 88° 59' 44" West 49.97 feet to a point of cusp and the True Point of Beginning; thence continuing along said Northerly line South 88° 59' 44" West 130.03 feet; thence parallel with the Easterly line of said parcel, North 0° 55' 20" West 150.00 feet; thence parallel with said Northerly line of Hamilton Avenue, North 88° 59' 44" East 150.00 feet; to the intersection thereof with a line drawn parallel with and distant 30.00 feet Westerly at right angles from the Easterly line of said 5.997 acre parcel; being the Westerly line of Marathon Drive as established by that certain deed from Pruvich to the City of Campbell which deed was recorded in said Recorder's Office on November 30, 1966 in Book 7577 of Official Records, page 339, thence along said Westerly line, South 0° 55' 20" East 130.03 feet to the beginning of a tangent curve; thence along the arc of a curve to the right with a radius of 20.00 feet through a central angle of 89° 55' 04" for an arc length of 31.39 feet to the True Point of Beginning.
Publish: May 8, 15, 22, 1968



LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 20th day of May, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Humble Oil and Refining Co., for Use Permit to allow a service station on property known as 2505 Winchester Boulevard. Said property being located on the west side of Winchester Boulevard, south of Budd Avenue and south of and adjacent to the Campbell Plaza Shopping Center.

Map of said property on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
R. V. HOGAN, SECRETARY
Publish: May 8, 1968

LEGAL NOTICE

TRUSTEE'S SALE NO. 199594

NOTICE IS HEREBY GIVEN that on May 14, 1968 at the hour of 10:00 a.m. in the lobby of the office of the Transamerica Title Insurance Company at 87 N. San Pedro Street, San Jose California, TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as present Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, the following-described real property situated in the City of Campbell County of Santa Clara State of California, and described as follows, to-wit:

LOT 67, as shown upon that certain Map entitled, "TRACT NO. 1246 HAMILTON SQUARE UNIT NO. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on December 21, 1953 in Book 46 of Maps, page 42.

EXCEPTING THEREFROM the underground water, as granted in the Deed executed by A. J. DeSmet, et al, to San Jose Water Works, a California Corporation, recorded January 4, 1954 in Book 2787 of Official Records, page 319.

SAID SALE will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by King Associates, Inc., a California corporation to Transamerica Title Insurance Company, a California corporation, as Trustee, for the benefit and security of David K. Driver and Florence Driver, his wife, in joint tenancy, as Beneficiary, dated October 7, 1964 and recorded October 14, 1964 in Book 6700 of Official Records of Santa Clara County at page 606.

THAT notice of breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of said Santa Clara County on July 19, 1967, in Book 7995 of Official Records at page 375.

THAT SAID SALE is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE beneficiary or any other person or persons may purchase at said sale.

DATED this 17th day of April, 1968
TRANSAMERICA TITLE
INSURANCE COMPANY
By. R. L. Atkinson, Corporate Assistant Secretary
Publish: April 24, May 1, 8, 1968

LEGAL NOTICE

ORDINANCE NO. 30

AN ORDINANCE AMENDING ORDINANCES NO. 10 & 23 OF COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA, TO PROVIDE FOR AN INCREASE IN SEWER SERVICE CHARGES

The District Board of County Sanitation District No. 4 of Santa Clara County, California, does ordain as follows:

SECTION 1
AMENDMENT OF SECTION 6.01, ARTICLE VI

Section 6.01 of Article VI of Ordinance No. 10, as amended by Ordinance No. 23, of County Sanitation District No. 4 of Santa Clara County, previously adopted by this Board, is hereby amended to read as follows:

"SCHEDULE. There is hereby levied and assessed upon each occupied premise within District having any sewer connection with the sewerage system of said District, or which is discharging sewerage which ultimately passes through the sewerage system of said District, a service charge, payable at the time and in the amount as hereinafter provided, except, however that said service charge shall not be payable for any premise which lies within the territorial limits of the Town of Los Gatos. The service charges to be paid by Town of Los Gatos, to District, for such premises shall be specified by an agreement between District and said Town.

a. Residential

1. For each single family dwelling, a charge of one and 50/100 dollars ($1.50) per month.

2. For each separate dwelling unit of a duplex, a charge of one and 10/100 ($1.10) per month.

3. For each separate dwelling unit of an apartment, trailer court or other premises with dwelling units providing individual facilities for preparation of meals, a charge of ninety cents ($0.90) per month per unit.

b. Commercials

1. For each unit of separate occupancy of a commercial premise, excluding commercial premises containing dwelling units, and where each unit is provided with sewerage facilities, a service charge, based on the annual use of water upon or within each unit reduced to a monthly average, and computed in accordance with the following schedule:

(a) A minimum charge of one and 10/100 dollars ($1.10) per month per unit for the first 750 cubic feet of water.

(b) A charge of fifteen cents ($0.15) per month per unit per 100 cubic feet, or fraction thereof, over the first 750 cubic feet of water.

2. For each commercial premise containing dwelling units, including, but not limited to boarding schools, hospitals, hotels, motels and rest homes not providing individual facilities for preparation of meals, a service charge based on the annual use of water upon or within each premise reduced to a monthly average, and computed in accordance with the following schedule:

(a) A minimum charge of one and 10/100 dollars ($1.10) per month per premise for the first 750 cubic feet of water.

(b) A charge of fifteen cents ($0.15) per month per premise per 100 cubic feet, or fraction thereof, over the first 750 cubic feet of water.

c. Industrial

For each industrial premise, a service charge based on the annual use of water upon or within each premise reduced to a monthly average, and computed in accordance with the following schedule:

1. A minimum charge of two and 25/100 dollars ($2.25) per month per premise for the first 1500 cubic feet of water.

2. A charge of fifteen cents ($0.15) per month per premise per 100 cubic feet, or fraction thereof, over the first 1500 cubic feet of water.

Provided, however, that should the quality of the industrial waste discharge be of such character that, in the opinion of the District Manager, it shall impose a more than normal maintenance and operation burden on the sewerage system, the industry contributing such waste shall pay a service charge to be determined by the District Board.

d. Schools

1. For elementary schools, an annual charge based upon the average daily attendance during the school year and computed at the rate of forty cents ($0.40) per average daily attendance.

2. For high schools, an annual charge based upon the average daily attendance during the school year, including night and adult classes, and computed at a rate of fifty-five cents ($0.55) per average daily attendance.

e. Premises Within Town of Los Gatos

The service charges upon premises which lie within the territorial limits of the Town of Los Gatos shall be as determined by the Governing Body of said Town."

SECTION 2
AMENDMENT TO SECTION 6.02, ARTICLE VI

Section 6.02 of Article VI of said Ordinance No. 10, is hereby amended to read as follows:

"ESTIMATES AND ADJUSTMENTS OF WATER USE.

a. Estimates

Where the service charges levied under Section 6.01 above are based on water use and the water used upon or within a unit or premise cannot be determined at the time said charges are due, the District Manager shall make a reasonable estimate of the water use of said unit or premise which shall serve as a basis for the service charge.

b. Adjustments

Whenever the District Manager finds that a substantial amount of water used upon or within a unit or premise in a calendar month is not conducted or discharged to a sanitary sewer, the District Manager, in determining the service charge to be levied upon such a unit or premise for the calendar month, may deduct from the total quantity of water used in such month the quantity of water which is not conducted or discharged to a sanitary sewer and base the charge on the balance of water used."

SECTION 3
PUBLICATION

This ordinance shall be in full force and effect on July 1, 1968, and before the expiration of fifteen (15) days after its passage, it shall be published once with the names of the members voting for and against said ordinance in the Campbell Press, which newspaper this Board deems most likely to give notice to the inhabitants of said District.

PASSED AND ADOPTED by the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, this 24th day of April, 1968 by the following vote:

AYES: Directors Galbraith, Fargher, Glennon, Jensen, Mehrkens, Solari
NOES: Directors None
ABSENT: Directors Rogers
Louis S. Solari
Chairman of the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California
(DISTRICT SEAL)
Countersigned:
DeLora Spence
Secretary of the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California
Publish: May 8, 1968

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST. / SAN JOSE, CALIFORNIA 95110 / 299-2323

Ralph H. Mehrkens, Chairman

MONDAY, APRIL 29, 1968

Pledge of Allegiance

1. Roll call - Supervisor Sanchez absent.
2. Approved minutes of meeting of April 22, 1968.
3. Presented Certificates of Appreciation to retired employees.

PUBLIC WORKS

4. Held under advisement to April 30, 1968, report on bids for Improvement of South Bascom Avenue from 300' S of Mitchell Avenue to Camino Del Sol.
5. Approved contract change orders:
   a. #679-1 - Revisions to Heating & Ventilating System, Women's Jail, Elmwood Rehabilitation Center - $64.18 decrease.
      Authorized execution of Notice of Completion on above.
   b. #684-2 - First Floor Remodel, 70 West Hedding Street, $487.08 increase.
      Authorized execution of Notice of Completion on above.
   c. #673-1 - Remodel 4th Floor, San Jose-Milpitas-Alviso Municipal Court, $2,834.55 decrease.
      Authorized execution of Notice of Completion on above.
6. Authorized execution of agreement with Southern Pacific Company re grade crossing protection at intersection of Tennant Avenue and Southern Pacific right of way.
7. Authorized execution of agreement with Southern Pacific Company for grade crossing protection at intersection of Masten Avenue and Southern Pacific right of way.
8. Authorized execution of various aircraft parking permits (12), Reid Hillview Airport.
9. Authorized execution of Fixed Base Operator Agreement with Ronald W. Athenour, dba Hacienda Aviation Center, Reid Hillview Airport.
10. Authorized execution of Cost Sharing Agreement with City of Santa Clara for construction of Kiely Boulevard from Mauricia Avenue to Pruneridge Avenue.
11. Authorized execution of agreements for acquisition of property:
    a. Park Avenue - Leonetti
    b. Lawrence Expressway, Unit IV - Rincon Del Quito, Inc.
12. Adopted resolutions to condemn - Park Avenue Project - Pole, and Randazzo.
13. Adopted resolution requesting State to provide grade separation at the intersection of Cahalan Avenue and West Valley Freeway (Route85).
14. Approved release of improvement bond for property of Donald Rhinehart located on Shannon Road near San Jose-Los Gatos Road.
15. Accepted improvements as to construction and released improvement bond for property of Plum Tree Convalescent Center located on Samaritan Drive near National Avenue.
16. Held under advisement to May 6, 1968, Ordinance Amendment designating a portion of Villa Stone Drive as a one-way street.
17. Adopted Ordinance No. NS-1002.104 establishing 35 MPH speed zone on a portion of Thomas Road from Monterey Highway to Santa Teresa Boulevard.
18. Adopted Ordinance No. NS-1003.34 establishing 45 MPH speed zones on Santa Teresa Blvd. from Thomas Road to Castro Valley Road; Castro Valley Road from Monterey Highway to Santa Teresa Blvd., San Tomas Expressway from Stevens Creek Blvd. to Highway #17.
19. Adopted resolution approving Road Deficiency Report and authorizing the Director of Public Works to submit said report to State Department of Public Works.
20. Noted and filed Status Report on School Traffic Problems.
21. Adopted resolution granting extra-territorial jurisdiction to City of Palo Alto re Miscellaneous Street Improvements Project No. 67-3.
    Requested Public Works to contact City of Mt. View re Monroe Drive.
22. Accepted oral status report on Central Expressway property acquisition.

COUNTY COUNSEL

23. Adopted resolution proclaiming May 1, 1968 as "Law Day" in Santa Clara County.

SHERIFF

24. Considered report on possibility of establishing helicopter patrols and held matter under advisement for consideration during the 1968-69 budget hearings.
25. Considered report on maintaining a resident deputy in area east of Mt. Hamilton.
    Referred matter to County Counsel and Sheriff for further discussion with residents of the area and the Board, and explore possibility of installing surplus Sheriff's Department radios in private patrol cars.

JUVENILE PROBATION

26. Accepted gift of a 16 mm. Bell & Howell Movie Projector from the Independent Insurance Agents of San Jose.

REGISTRAR OF VOTERS

27. Appointed Election Officers, designated polling places and established compensation therefor for the Consolidated Primary Election, June 4, 1968.
28. Adopted resolution re use of automatic counting equipment at the Primary Election, June 4, 1968.
29. Authorized holiday pay for clerical staff of Registrar of Voters re Primary Election June 4, 1968.

PERSONNEL

30. Adopted Salary Ordinance No. NS-5.67.47 re Legal Clerk Trainee position, Clerk-Recorder.
    a. Approved transfer from Appropriation for Contingencies, $334.00., Clerk-Recorder.

LIBRARY

31. Approved final plans and specifications for the Milpitas-Sunnyhills Library.
32. Accepted gift of 292 books from the Government of Mexico.

VETERANS SERVICE

33. Adopted resolution supporting Proposition No. 1 re Veterans Bond Act of 1968 (Cal-Vet Farm and Home Program).
    Resolved to request State Legislators to initiate enlargement of scope to include other veterans..

GENERAL SERVICES AGENCY

34. Authorized execution of renewal of Lease Agreement with A. F. Leonetti for space occupied by the Justice Court, Morgan Hill.
35. Noted and filed report on income - Cable Car Caterers re cafeteria and vending machine services.

PARKS AND RECREATION

36. Referred to Public Works and Parks and Recreation Department, communication from Kaiser Sand and Gravel re possible excavation of sand and gravel material in Coyote Creek Park.

FISCAL

37. Approved transfer to increase appropriation - Parks and Recreation Department - $181,678.00.
38. Approved transfers within budget: Clerk-Recorder, $100.00., Agricultural Extension Service, $430.00.

COUNTY EXECUTIVE

39. Approved proposed action on Legislative Bills.
40. Considered report on Fire Marshal's Office and requested County Executive to submit a more detailed report on reasons for delay in fire inspections.
41. Adopted resolution authorizing execution of agreement with State Department of Finance re Population Estimate Certification.
42. Held under advisement to May 6, 1968 expenditure of funds for creation of an eating area in basement of Martha Street Administration Center and referred matter to County Executive for detailed report on cost breakdown.
43. Considered Classification Study and new and revised class specifications - GSA Reproduction Division and referred matter to County Executive. Requested County Executive to report on operation of print shop at Elmwood Rehabilitation Center.
44. Considered further report on possible uses for San Jose Labor Temple and report on percentage of District Attorney's staff engaged in court activities and held matter under advisement pending results of June 4, 1968 election re location of San Jose City Hall.

MISCELLANEOUS

45. Adopted resolution proclaiming the week of May 12 through 18 "Workshop Workers Week".
46. Considered communication from Santa Clara County Association for Mental Health re plan for dealing with welfare recipients who have a history of chronic mental illness and requested County Executive to report on financial impact to County.
47. Held under advisement for consideration during the 1968-69 budget hearings, recommendation of the Health and Welfare Commission re Formula Rates to Child Care Institutions.
48. Held under advisement for consideration during the 1968-69 budget hearings, recommendation of the Health and Welfare Commission re General Assistance Income Policy.
49. Considered communication from Robert C. Moock and resolved to oppose pending legislation transferring various State Governmental Agencies to Sacramento.
50. Referred to Santa Clara County Chambers of Commerce Inc. and University of Santa Clara, communication from Lt. Governor Robert H. Finch requesting participation in activities planned for the 200th anniversary of the founding of California Missions.
51. Approved Fish and Game Commission recommendation that State Department of Fish and Game be urged to provide an additional game warden for Santa Clara County in the budget for the next fiscal year.
52. Considered report on results of Anti-Littering Ordinance and requested Parks and Recreation Department to place signs on litter cans re anti-littering ordinance.
53. Held under advisement to May 13, 1968 communication from the National Guard Commission re membership attendance and instructed Clerk of the Board to send a copy of said letter to each member of Commission.
54. Referred to Public Works Department for report, communication from Mrs. W. Brannon re crook right-of-way in the vicinity of subdivision developments.
55. Accepted with regret, resignation of H. D. Hill from the Board of Plumber Examiners.
56. Held under advisement to May 6, 1968, appointments to Boards and Commissions:
    a. Transportation Policy Committee to succeed Fred Hofmann, resigned. (District No. 3 allocated position).
    b. Parks and Recreation Commission to succeed Jack C. Mason, resigned. (At large position rotating to District No.3).
    c. Mental Health Advisory Board to succeed Arthur L. Johnson, Jr., M.D., resigned. (District No. 2 allocated position).
    d. Heating and Comfort Cooling Board of Appeal to succeed Daniel J. Aronoff, resigned. (Mechanical Engineer requirement. At large position, rotating to District #2).
57. Approved tax bonds for city subdivisions.
58. Referred claims and complaints to County Counsel.
59. Adopted resolutions authorizing County Counsel to recover certain welfare funds.
60. Authorized execution of Notices of Release of Agreements to Reimburse.
61. Authorized execution of Notices of Subordination of Agreements to Reimburse.
62. Confirmed sales and receipts and approved claims and payroll.
63. Approved cancellation and refund of certain taxes and correction of erroneous assessments. Approved cancellation of penalties and costs.
64. Authorized collection of overpayments and referred to County Counsel for appropriate action and cancellation of collections. Approved various welfare claims including fixing of relatives' responsibility.
65. Authorized refund of local vehicle tax fees.

X. County Executive advised that Sheldon Portman has been appointed Public Defender.

Adjourned Board of Supervisors.

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

2:00 p.m.

66. Held informal workshop session - Green Amendments to Economic Opportunity Act.

S-4/29/68
DC

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST. / SAN JOSE, CALIFORNIA 95110 / 299-2323

Ralph H. Mehrkens, Chairman

TUESDAY, APRIL 30, 1968

Pledge of Allegiance

CENTRAL FIRE PROTECTION DISTRICT

1. Roll call - Supervisor Sanchez absent.

HEARINGS

2. thru 14. Closed hearings and adopted resolutions detaching following territories from Central Fire Protection District:
   McKinley No. 41
   Meridian No. 46
   Monterey Park No. 3
   Monterey Park No. 63
   Moreland No. 32
   Moreland No. 33
   Parker No. 12
   Penitencia No. 5
   Robertsville No. 16
   Senter No. 9
   Senter No. 10
   Story No. 16
   White Oaks No. 9.

Adjourned Central Fire Protection District.

* * * * * * *

BOARD OF SUPERVISORS

1. Roll call - Supervisor Sanchez absent.
2. Approved minutes of April 23, 1968.

HEARINGS

3. Continued to May 21, 1968 at 9:30 a.m. hearing on appeal of Irene B. Johnston from decision of Planning Commission granting Use Permit to Victor C. Rivera for mental hygiene convalescent hospital at 11850 N. White Rd.
   Requested Maurice Rappaport, M.D., Ph.D., to secure an opinion on State's requirements for assignment of patients to health facilities including L-type.
   Supervisor Spangler voted "no."

* * * * * *

X. Considered report on bids and awarded contract for Improvement of South Bascom Ave. from 300 feet south of Mitchell Ave. to Camino Del Sol to Leo F. Piazza Paving Co. - $406,640.60.

* * * * * *

HEARINGS - CONTINUED

4. Closed hearing and adopted Ordinance No. NS-1204 M.35 establishing Official Plan Lines for Uvas Rd. between 5000' and 12,000' south of Croy Rd.
5. Continued to June 18, 1968 at 9:30 a.m. hearing on proposed amendments to County Subdivision Ordinance and proposed Hillside Ordinance.
   Held under advisement to June 18, 1968, Minority and Majority Reports of Citizens Committee.
   Referred to County Counsel and Public Works to analyze differences between existing reports and basic subdivision ordinance and report to Board on June 18, 1968.

MISCELLANEOUS

6. Accepted Legislative Report.

PLANNING

7. Adopted resolution granting appeal of Dan Mackey (Leonard & Co.) and Use Permit for Outdoor Advertising Sign on property of Southern Pacific Company located on S/s Bayshore Freeway, 1700' west of Coffin Rd. Supervisor Mehrkens voted "no."
8. Adopted resolution granting appeal and denying issuance of modified Use Permit to Guadalupe College of Sisters of Charity re use of Foster Rd.
9. Adopted Resolution denying appeal and granting Use Permit to Neva E. Lippard (Joseph Colopy) for care of five mentally retarded children (crib cases), Wly/s Pueblo Vista Ave. off Nob Hill Dr.

* * * * * *

X. Ratified dismissal of Guy F. Atkinson's lawsuit and County's cross complaint re Santa Clara Valley Medical Center, Stage VIII, Rehabilitation.

X. Requested Clerk of the Board to readendize County Counsel's communication re Use of Bid Depositories.

X. Opposed SB 715 - change in composition of Governing Boards of Sanitation Districts insofar as it relates to this County.

Adjourned Board of Supervisors.

BL

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

S-4/30/68

TRADE CLASSIFIED SELL BUY ADS LEASE

ARTICLES FOR SALE

For rent or sale. crutches, wheelchairs, commodes, canes, walkers, etc. Campbell Drug & Pharmacy. Latimer & Winchester 378-5777 tf

Kirbys complete (3) - 2 1968 Kirbys still in box. Has all attachments (must be sold by 5/10/68 disregarding price.) Also one complete Kirby, pay off last six months at $5 each, 365-1515, Eves. 244-1577. 5/15

Sears canister vacuum with new hose. $10. Ph 378-5338 after 6 p.m. dh

Huge selection of nice clothing and shoes for men, women and children. All sizes, 10¢ to $1. 377-0378 or 377-6863. 5/15

Thomas cord organ, 9 registrations. $300 379-4447. dh

CARMEL SEASCAPES Others. Oil paintings by Verna McCubbin at Westgate International Restaurant and Mannings, Valley Fair and home studio. Only $150. 377-4809. tf

17' outboard mahagony hull boat complete with 45 HP Scott motor, convertible top and cover, and trailer. Asking $1,150. 378-5831. 5/15

For Sale -- Dining set, classic black wrought iron, plate glass top with 4 chairs $45. RCA table TV $40; matching naugahyde daveno with chair $40. Bookcase headboard $5. Display case, glass top, 40x24, modern finish $20. Ph. 354-9657. dh

RUMMAGE SALE
Quality items, including furniture and appliances. Tuesday, May 14 9 a.m.-4 p.m., Los Gatos History Club, 123 San Jose Ave., Los Gatos. 5/15

EDY'S CHOCOLATES
Boxed Candies---
An Ideal Gift
CAMPBELL FLORAL SHOP
378-2657 tf

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent. 378-2657 tf

Like new, Winston amplifier $30 or best offer 379-5235. 5/22

1968 Singer Zig Zag. Has four zig-zag needle positions, and 20 different stitches for fancy designs, buttonholes, skirt hems, etc. Housing and motor guar. 5 yrs. Free trial day or night. Final reduction, $56 on terms, or pay only $34 total cash. Call 365-1515 eves. 244-1577. 5/15

Garage sale: Furniture, tools, dishes, clothes bedspreads, nice crocheted bed spread, bike, trike, misc. May 2-15. 246 Railway Ave. 5/15

DOG TRAINING
Classes Mon., Tues., Thurs. Evenings, Sat. afternoons. Puppy classes Friday eve.
Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL FOR DOGS
Arther Sylvia--Trainer
UN 7-9223 tf

10 ft. collapsable kayak, $30. One erector set, $10. 378-5338, after 7 p.m. ask for Will. dh

CLASSIFIED RATES
20 words
1 time, ____ $1.50.
two times, ____ $2.25.
three times, ____ $2.75.
4 times, ____ $3.25.
(no word change)
7¢ ea. extra word.

Call Today 378-9136

Ad deadline - 5 p.m. Monday

ARTICLES FOR SALE

QUEEN SIZE Spanish bedroom set, American of Martinsville. Reg. $900. Sell $580. Simmons firm mattress set, $135. Call 246-2322. 5/15

Norge automatic washer. $15. Runs well 371-1430 dh

AUTOMOTIVE FOR SALE

1966 Honda 90. Red. Perfect condition, $200 or offer. Baker, 275 Radford Dr. 378-9509. tf

FOR SALE--1963 Chevy Impala, convertible, R/H, A.T.-almost new tires, call after 6 p.m. 377-6256. dh

'57 Pontiac 389, 4 speed transmission. Cherry condition. $300 or offer. Baker, 275 Radford Drive. 378-9509. tf

Five ton 1948 Mac truck with fifth wheel, hydraulic dump unit. Asking $495; Big air compressor $175; High pressure water pump and 10 HP gas engine $150. Sell all or part or take pick-up in trade. CY 3-3418 from 10 a.m. to 10 p.m. 5/15

MUST SELL 1957 Chev. station wagon. Good motor, tires. Make offer. 354-9657. dh

'52 Dodge Pickup, $140 6 cyl. ½ ton, runs well. 379-9135 anytime. tf

1967 Toyota Corna. Needs minor body work. Take over payments, balance $1210. Moving out of state. 374-0736. 6/5

FURNITURE FOR SALE

Rattan--complete room overstuffed sofa and chairs, tables, rug, like new. See at 275 Radford Drive. 378-9509. tf

EDUCATIONAL

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

FOR LEASE

For office or Retail store. 2700 sq. ft. on Campbell Ave. Air conditioned. Parking available now. Call 296-2380. tf

MERCHANDISE

WANTED TO BUY
Household items, small furniture, dishes, glassware, costume jewelry, bric-a-bac and odds and ends. 471 Meridian. 294-4698 tf

FOR RENT

Storage yards 50' x 100' and larger near Camden and Highway 17. $55 per mo. and up. Call 269-9303. tf

BUSINESS OPPORTUNITES

FOR SALE - MIMEOGRAPHING & SECRETARIAL SERVICE. $1,000. Includes all equipment, customer list, some supplies. Good location in Campbell, Low rent, parking. Call 379-3273 eve. tf

PETS AND SUPPLIES

FREE to good home. Two cute kittens, 7 wks. old. Phone 354-1092. dh

Free kittens 5 weeks old. Call 377-5865. 1171 Arroyo Seco Dr. Campbell. 5/15

SABET'S POODLE SALON
Groom all breeds, complete selection of pet supplies. Stud service. 1510 Camden Ave. 377-5007 tf

RUBBER STAMPS
Custom Made to Order
35 Dillon Avenue
378-9136
CAMPBELL PRESS

CHILD CARE

Babysitting. Years of experience in this area. Phone 378-2713. tf

BUSINESS SERVICE

LAWN MOWERS
Sharpened and Repaired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed, 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

Shaklee
Products Distributor
INSTANT PROTEIN
Roy and Gerri Woods
378-6070

Aristocrat
Is The West's Largest Selling
VACATION TRAILER
BAKER
TRAILER SALES
2105 So. Bascom Ave.
Campbell — 377-6700
WE RENT WE SELL
See For Yourself Why
tf

PLUSH CARPET SERVICE
Expert wall to wall installations. Fringing-Binding - Serging Repairs.
All Work Guaranteed
State Licensed Contractor - Bonded Insured. 378-9167. tf

"NEW MIRACLE DYNA-GLAZE"
Your Car Glazed and Buffed at your home for the low price $12.00 If preferred $3.00 per pint & you apply yourself. CALL BILL at 377-9069. tf

Expert concrete work at lowest prices-patios walks and driveways. Licensed and insured. phone 378-9288. tf

CALL FOR EXPERT SERVICE
WALLACE WATER SOFTENERS
Sales-Service-Rentals
12 Virginia Ave.
Campbell Calif. 95008
Phone 378-7268 tf

FOR RENT: STORY CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
76 E. Campbell Avenue
378-2657 tf

LAWLESS' UPHOLSTERY
Furniture Recovering
-:- PROMPT -:- Guaranteed Service
-:- FREE ESTIMATES -:- In Your Home
Call Any Time—379-5850
tf

BUSINESS SERVICE

House Painting, reasonable. Free estimate. Long established in this area. Call 379-0683 evenings. tf

HELP WANTED

MEN!!!
COULD YOUR BUDGET USE AN EXTRA $1,000 A MONTH?
$100 Comm. per sale. Can average 1 or 2 sales per day. Leads furnished. Min./Max. marketing procedures. No exp. necessary. Call weekdays 10-3 p.m. 295-5170. 5/15

HAIR STYLIST. Part time. Some following. Call 378-9550. tf

LADIES
$70 weekly guarantee calling on established customers in Campbell, Cambrian or Los Gatos area. Many ladies are averaging over $100 per week. Car and phone necessary. Fuller Brush Co. 265-0476 tf

WANTED TO RENT

Couple with references want to rent small, unfurnished house in Campbell area by early June. $75-$100. 269-9697. 6/12

WORK WANTED

Odd jobs and small repairs. Reasonable rates. 378-4459 at noon or after 5 p.m. 6/5

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

"Jim" will do it. I'll remove your trash. Gardening. Rototilling, odd jobs. 378-6227 tf

TYPING in my home. Any kind. Very reasonable. Free pick-up and delivery. Call 378-1130. tf

Trash hauling and yard cleanup. 2 ton truck. 253-6690. tf

Ironing in my home. Nothing heavily starched. Bring own hangers. 15¢ apiece. 379-3129. 6/5

ROTOTILLING, lawn leveling, tree trimming or removal. Free estimate. 378-0101. tf

CHET CLEVER
Experienced housecleaning, 20 years in Campbell area. 378-5338. Commercial - Residential - Insured. dh

TRASH HAULING
Basements, attics and yards cleaned.
378-2456 after 5 P.M. tf

Ironing $1 per hour quality work. Pick up and delivery available. Phone 243-1375. 5/29

General garden work. Clean-up, lawn maintenance, pruning, hauling trash. Low rates. Call 253-9211 after 5 p.m. 5/15

DRESSMAKING and alterations
Mrs. Freda C. Samsom
136 Catalpa Ln.
Campbell
378-4445 tf

Carry your business in your pocket when you order business cards from the CAMPBELL PRESS
35 Dillon Avenue

WORK WANTED

Immediate Rototilling. Call today 374-0254. Yards prepared for planting and park strips prepared for rock or cement. 6/5

REAL ESTATE FOR SALE

Dry Creek Area Custom Home by owner. 3 bdrm. 2½ bath, professionally landscaped. Huge family room, carpets and drapes. AEK $36,750. 377-3510. 5/22

4 BDRMS. $21,750! Easy to buy, with quality features such as covered patio, sep. dining rm., fireplace and living rm. New w/w carpets PLUS hwd. floors. Two full baths, near beautiful Hazelwood School. 378-6300.

ACTION REALTY
378-6300

Quarter acre, Campbell area, 3 bdrm. plus VA or conv. financing. $12,750. HASSARD REALTORS 379-5600 tf

DREADFULLY DIRTY DUPLEX
Scrub it out, clean it up and this well built 2 bdrm (each side) bringing in $230 per mo. is your best investment buy for just $21,750 with only $3300 dn.
ALLEN ASSOCIATES
298-1116 5/15

FREE!!
"PROPERTY ANALYSIS"
For Your Appraisal
Call:
CAMBRIAN 377-4221
SARATOGA 253-3530
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ONE OF A KIND!
Ideal for the active family! Comfortable, 3 bdrm. home, huge country lot. Sep. party house, with brick BBQ and wet bar. Corral and pony. $24,000. 5/15
VALUE REALTY 377-4221

Open House This Week! Custom 3 bdrm. 2 bath, large country lot, w/w and drapes. AEK. 15585 Woodard Rd., SJ 377-6262. 5/15

They NAMED The BABY

BOOMGAARDEN--To Mr. and Mrs. Allan R. Boomgaarden, 50 Kimberly Dr., Apt. 3, a girl, Alicia Anne on March 31 at San Jose Hospital.

HALL--To Mr. and Mrs. Jack Hall, 3742 Acapulco, a girl, Brandeis Carolyn, on March 30, at Los Gatos-Saratoga Community Hospital.

BRINGUEL--To Mr. and Mrs. David Bringuel, Jr., 173 Adler #4, a boy, David Ronald III, on March 31, at Los Gatos-Saratoga Community Hospital.

TRAVIS--To Mr. and Mrs. Robert Travis, 4879 W. Campbell Ave., #1, a boy, Daniel Ross, on March 31, at Los Gatos-Saratoga Community Hospital.

CONSERVATORY THEATER--Noted actors William Geer (left) and Peter Donat, who will appear at 8:15 p.m. May 14 in the West Valley College auditorium, in the American Conservatory Theater production of "An Evening's Frost", featuring the works of the great American poet, Robert Frost.

This is part of the Fine Arts Festival currently being presented at the college through May 25. Gerhard Samuel, conductor of the Oakland Symphony Orchestra and music conductor of the San Francisco Ballet, will speak of "New Musical Horizons of the 20th Century" May 9 at 8 p.m.

YOUR CARRIER WILL BE CALLING ON YOU during the next 10 days for his regular monthly collection. Please have a quarter ready so that he may meet his obligation. THANK YOU.

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 20th day of May, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Campbell Moose Lodge #1811 for Use Permit to allow the use of a portion of the industrial building being constructed at 785 McGlincey Lane as a lodge hall for meetings and social functions.

Map of said property on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
R. V. HOGAN, Secretary
Publish: May 8, 1968

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Thursday, the 23rd day of May, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the following item:

1. Consideration of adoption of a Public Facilities and Buildings Element of the General Plan of the City of Campbell, California.

A copy of said document is on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
R. V. HOGAN, SECRETARY
Publish: May 8, 1968

City gets share of state tax on smokes, gas

Campbell's city coffers in recent weeks received two state subventions (highway users and cigarette tax) totaling more than $22,000 based on February apportionment, according to Houston L. Flournoy, state controller.

The highway users tax for Campbell came to $14,367.25 with the county getting $498,855.72 while Campbell's share of the cigarette tax came to $7,989.36 and the county's share was $40,026.25.

A total of $12,435,762 went directly to the county; $9,253,916 to the cities and $28,033,093 to state based on the highway users tax.

Of the total, the gasoline provided $44,771,459; diesel fuel, $3,244,722 and by transfer from the Motor Vehicle Fund, $1,705,349.

A total of $5,842,310 was distributed to counties and cities as a result of the cigarette tax.

FIRE CALLS

APRIL 29 - West Valley Jr. College, rescue
APRIL 30 - 1643 Villarita Dr. Burning grease on stove, slight damage.
APRIL 30 - 1925 Winchester Blvd. Nursery School Playhouse, total loss.
APRIL 30 - 51 North Central, Auto fire in street.
MAY 1 - 150 Wilton Apt. 4, rescue
MAY 2 - Freeway 17 off ramp Mutual aid - State
MAY 2 - 629 Hacienda Ave., rubbish fire
MAY 2 - 800 Sunnyoaks Ave., Auto fire
MAY 3 - 487 Richlee Dr, Gas leak
MAY 3 - 1689 Campbell Ave., rescue, lock-in
MAY 4 - 360 Sunberry Dr., rescue
MAY 4 - 89 Cherry Lane, After hours burning
MAY 5 - 141 Wilton Dr., Apt. 1, rescue
MAY 5 - 880 E. Campbell Ave., Shed fire, shed destroyed
MAY 5 - Highway 17 & Camden, auto fire - Mutual aid, State of Calif.
MAY 5 - Highway 17, N. of Hamilton. Needless call - Mutual Aid, State of Calif.

LEGAL NOTICE

NOTICE OF PUBLIC HEARING BY THE SANTA CLARA COUNTY FIRE PROTECTION DISTRICT NO. 1 UPON QUESTION OF DETACHMENT OF CERTAIN TERRITORY FROM SAID DISTRICT

NOTICE IS HEREBY GIVEN that on May 21, 1968, at the hour of 9:30 a.m., or as soon thereafter as possible, at the Chambers of the Board of Supervisors of the County of Santa Clara, in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, that the Board of Supervisors of the County of Santa Clara, sitting as the Board of Directors of the Santa Clara County Fire Protection District No. 1, will conduct a public hearing on, and consider objections to, the detachment of certain territory from said district.

The area proposed to be detached was assigned the distinctive short form designation of MOOR PARK NO. 16 by the Santa Clara County Local Agency Formation Commission, and was annexed to the City of San Jose on 3-30-66 by Resolution No. 29024, and is generally located:

east side of State Route 17 between Moorpark Avenue and Stevens Creek Boulevard.

For a specific description of the exterior boundaries of the area proposed to be detached, for a description of the terms and conditions applicable, if any, and for further particulars, reference is hereby made to the documents relating to this detachment which are on file and available for inspection at the Office of the Clerk of the Board of Supervisors at the above address.

Any interested person desiring to make written protest against said detachment shall do so by written communication filed with the Clerk of the Board of Supervisors not later than the hour set for hearing. A written protest by a landowner must contain a description sufficient to identify the land owned by him; a written protest by a voter must contain the residential address of such voter.

Jean Pullan
Clerk of the Board of Supervisors
Publish: May 1, 8, 1968

you can be SURE when you CALL A PROFESSIONAL

ASPHALT PAVING

Seal coating - Patching Oil & screening. Dump Truck service. Top Soil, loam, gravel Trash clean-up
FREE ESTIMATES
379-9038 5/1

ELECTRICIANS

McKinley - Young
ELECTRICAL CONTRACTORS
Residential - Industrial & Commercial Wiring
Trouble Shooting
31 N. Central Ave., Campbell
Phone 378-5900

MOVERS

Nickell's Van & Storage
MOVING - STORAGE
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PROMPT, SAFE SERVICE
Agents for Lyon Van Lines
1617 Almaden Rd. CY 4-7944

PAPER HANGING

Standards, flocks, vinyls, foils, fabrics. Sheetrock finishing, tape, float, texture. Small jobs, and repairs, general painting, interiors, exterior.
Days 244-6915
Eves. 251-2901

SHEET METAL

PLOG SHEET METAL CO.
ALL TYPES
SHEET METAL - HEATING
AIR CONDITIONING
378-0934
130 S. Gilman, Campbell

COUNTY SHEET METAL INC.
Heating and Air Conditioning
Service with a Smile
George Rodriguez ES 7-0029
Luke Cardenas ES 7-6585
150 N. Harrison FRanklin 8-2072
BankAmericard welcome

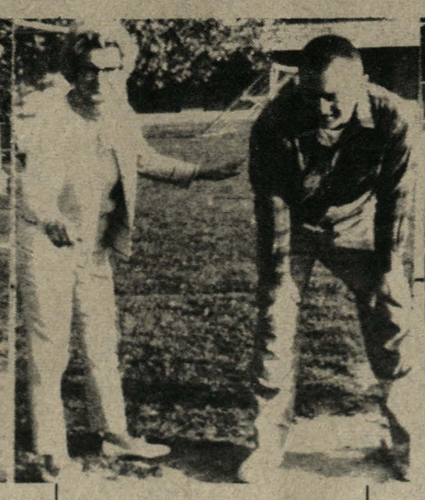
TELEVISION

ROSE'S T.V
Authorized Zenith Dealer
Radio - TV - Color TV
Sales — Service
376 N. Central - 378-7195

UPHOLSTERING

DRAPERIES SUPPLIES
REPAIRS BAR STOOLS
CY 5-7885
THE ALAMEDA UPHOLSTERY SHOP
861 W. San Carlos

First annual community softball game disproves ancient adage

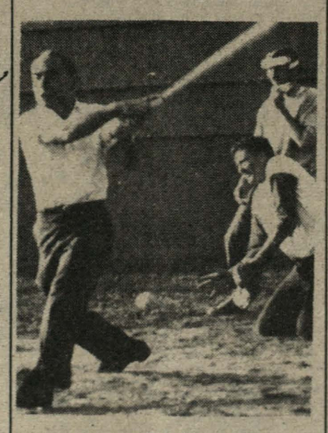


HIGHLIGHTS--HARRY AHO (C of C) is out at first. That's City Manager BOB STEPHENS on the bag. (left photo)

CONNIE RUSSO calls

NEAL ROYER (C of C) safe at third after a close play (center photo) and SHARON SCOTT does likewise for Police Chief JOHN MORGAN at first on the right. That's

BILL HEDLEY (C of C) defending.



"SLUGGER" takes a cut at the ball.

Chamber of Commerce officials last Friday afternoon disproved that old adage of "you can't beat city hall".

A softball team representing the C of C defeated a city hall aggregation 15-10 in what was billed as the "first annual" event.

It was played on the West Valley College field. Some unusual plays took place both at bat and in the fields.

Mayor Bill Smeed handled the mound chores for the city going all seven innings as did Al LaPlante for the C of C.

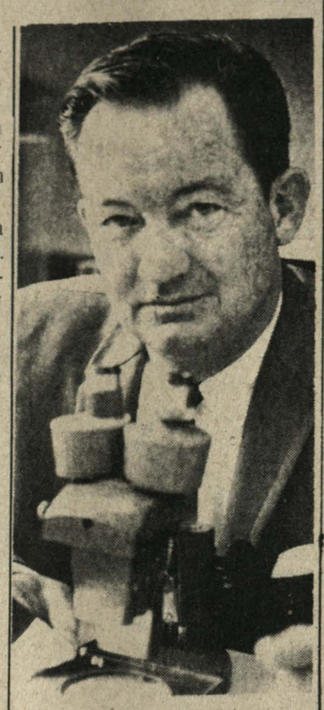
School Superintendent Neal Royer, C of C vice president, robbed City Manager Bob Stephens of a home run by a sensational catch in center field.

Mrs. Sharon Scott and Mrs. Connie Russo handled the base umpiring chores.

WATERBOYS--Planning Commissioners Thayer Lyons (left) and Frank Klein who played on the city hall team also handled the water bucket.

AT THE KICKOFF (?)--LEN EDHOLM (right) C of C manager tosses a coin to see which team (C of C or city hall) will take the field first. That's MAYOR BILL SMEED on left and KEN MANTLE, C of C president in the center.

Local man's success is result of hard work



PRESIDENT-ELECT --James A. St. Germaine, 993 Audrey Ave., Campbell, of the County Health Department, has been voted president-elect of the California Mosquito Control Association. Purpose of the organization is to promote cooperation of agencies, to disseminate information, and to aid in the advancement of mosquito control.

James A. St. Germaine of the County Health Department, who graduated from San Jose State College with magna cum laude honors after attending only four High School classes, has been voted as president-elect of California Mosquito Control Association. St. Germaine has been a resident of Campbell for nearly 15 years.

The state wide organization has 60 member agencies, which apply mosquito control to 38,000 square miles in California with a current budget of approximately $7,500,000.

"I dropped out of school after the eighth grade to go to work at various jobs near the end of the depression," St. Germaine relates, adding that he earned from $6 to $25 a week at that time.

In 1943 St. Germaine came to California from Massachusetts and became a welder in the defense industry. "There was something I prefer more than welding for the rest of my life." St. Germaine said. In 1948 he entered San Jose State College as an adult special student on the condition than he earn no grade lower than a "C".

The Assistant Chief of Sanitation graduated in 1952 third in his class, coming to the County in 1953 on a Kellogg Foundation Scholarship.

St. Germaine served as vice-president of the association last year. Purposes of the organization are to promote cooperation of agencies, to disseminate information, and to aid in the advancement of mosquito and related vector control.

St. Germaine resides with his family at 993 Audrey Ave. in Campbell. He has been active in San Tomas School PTA and other youth organizations.

The County Health Department began its mosquito control program in 1953 with a total of 5 staff members.

They are involved in fly and rodent control as well as mosquito and miscellaneous animal and insect control and refuse disposal.

Modern vehicles and highly specialized spray equipment are used in the mosquito control program. A modified tractor is used to spray large marsh areas in the North County. With the merger of the City of San Jose Health Department into the County Health Department, the vector control program will serve nearly one million persons.

Letters to the Editor

CLEAN-UP DAY

Dear Mr. Vierhus:

On Saturday, May 4, the Citizens Beautification Committee, under the leadership of Chairman Jeanette Watson, sponsored the second largest project ever undertaken in the City of Campbell, second only to the bond campaign during the fall of 1967. More than 120 tons of large items of furniture, debris, appliances, and 1,000 other miscellaneous items were picked up at nearly 500 homes throughout the City and taken to the Guadalupe Dump.

Volunteer help from many civic organizations and clubs helped make this project possible. Those organizations assisting in this project included the Campbell City Employees Association; Campbell JayCees and JayCettes; the Interact and Key Clubs from Campbell High School; Kiwanis; Rotary; Country Women's Club; Y.L.I. No. 204; Campbell Chamber of Commerce; Campbell Garden Club; the sixth grade Campfire Girls of Latimer School; the C.V.S.D.; the Campbell City Council, Planning Commission, and Parks and Recreation Commission; and students from St. Lucy's and Hamilton schools.

Nearly 100 people participated in this project and between 11:30 and 1 p.m. enjoyed a luncheon picnic, the food of which was donated by many merchants throughout the area including the following: Roundhouse Liquors; Freddie's Liquors; Campbell Plaza Liquors; Campbell Safeway; Granny Goose; Farmers Brothers Coffee; Exchange Linen; Denver Meat Company; Kilpatrick Bakery; Falstaff Brewer Corporation; Kirkwood Plaza Bakery; Taste Good Bakery; Sveden House; Campbell Chamber of Commerce.

Nelson Brothers Trucking Green Valley Disposal Company, Western Gravel, the Gomes Enterprise, Pisano Brothers, Inc., and the City of Campbell Public Works Department provided the trucks and equipment which hauled these large items to the dump.

Much of the success of this program must be given to the Campbell Press for their generous assistance in making this project known to Campbell citizens.

hearted

The Citizens Beautification Committee will be undertaking many new and varied projects throughout the remainder of this year, and we look forward to working with you very closely.

Sincerely,
Jeanette Watson, Chairman

Planning Commission suggests Dell Avenue for frontage road

A new frontage road that will run northerly from its connection at Sunnyoaks and Dell near the San Tomas Expressway-Winchester interchange is to be called Dell Ave.

That is, if the Planning Commission recommendation made Monday night is approved by the City Council.

With the completion of the expressway, Camden Ave. will terminate in a bulb on the north side of the expressway with connections to the frontage road and on and off ramps to the expressway.

Sunnyoaks will also be terminated with a bulb to the east with on and off ramps.

Dell Ave. was picked because the road actually is an extension of the present Dell and would more readily identify the area and create better traffic flow in the opinion of the city planners.

Contrary to some sessions in the past, the Planning Commission members on Monday also gave their approval to every item on their agenda, including plans for a 157-bed convalescent hospital at 1520 Pollard Road submitted by W. L. Perry and Stella Chandler. The planners agreed also to modify the parking requirements for the hospital, if the situation warranted it in the future.

Other plans approved included, a four-unit apartment at 671 Nello Dr. submitted by Ray Kanawyer; fencing and paving for Lynn Miller's towing service yard at 1049 Dell Ave. and remodeling of Jumpin Bean Restaurant at 1651 W. Campbell Ave.

The commission also granted a six-months extension for the 70-bed convalescent hospital at 100-130 Union Ave. as requested by Philip Sondeno.

The commission also approved the use permit to allow patron dancing at the restaurant-cocktail lounge planned for the Rolling Hills shopping center at Hacienda and San Tomas. Aristotle Conom, who will lease the establishment from Crocker-Citizens National Bank, the center's developers, said that no entertainment was planned other than patron dancing.

The commission also discussed with the center's architect Dennis Konza, the possibility of providing better access to the center by people in the immediate area.

It was pointed out in a petition that was submitted to the commission that the new additions to the center eliminated a passageway and forced the customers to travel a half-mile out of their way to shop.

The commission also approved the request of the Campbell Community Hospital to allow use of a residential building located at 451 Esther as sleeping quarters for on-duty doctors. Also approved was the request of Leo Bianchi for an open space variance requirement for a carport of a proposed apartment planned for 190 Adler.

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